OFFICIAL COPY4

ADIL 80824 (317) 434 3321

RELEASE OF MORTGAGE

Loan No. 210445-6

3715514

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALVATORE RANDAZZO AND ANNE RANDAZZO, husband and wife and JOSEPH RANDAZZO, MARRIED TO EVA L. RANDAZZO

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.3526086 to the premises therein described to-wit:

Lot 14 in Cumberland Court Subdivision, being a Subdivision in the West 1/2 of the Southeast 1/4 of Section 23, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois,

Property Address: 8345 West Clara Court, Niles, Illinois 60648 Permanent Index Number: 0923400410000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate sent to be uffixed, and these presents to be signed by its duly authorized offi-May . 1988 cers, this 12thday o

THE TALMAN HOME PEOCRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

16/2/11 Loan Servicing Officer

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized allers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said egr or tion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CPFICIAL SEAL" KAMP AL STRUTTLAND

Notery Points, State of Hinobs My Commercial Expites 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Joseph Randazzo 8345 W. Clara Ct Niles, II. 60648

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY 8715514

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REAL PROPERTY OF THE PROPERT

Property of Coot County Clert's Office

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The A coat Miles RARINS

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29 S. LASALLE 5th FLOOR GUARANTY FUND, INC. CHICAGO, IL 60603 ATTORNEYS' TITLE

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