Loan No. 580151

UNOFFICIAL Plepated by Libby S. Fernando HOME SAVINGS OF AMERICA, F.A.

P.O. Box 7075 Pasadena, CA 91109

3715900

Follows

MORTOAUT

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Brian L. Caldwell and Linda Caldwell, husband and wife

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed July , A.D. 19 85 and resorded in the bearing date the 15th day of , as Document No. T, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 15thday of July , A.D. 19 85 , as Document No. 3448278 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: UANXCILLED NOTE PARCEL I: The Southwesterly 1/2 of Lot 111 (as measured at right angles to the Southeasterly line of said lot) in C. A. Goelz's Arlington Heights Gardens, being a Subdivision in the Northeast 4 of section 20, Township 42 North, Range 11 East of the Third Principal Meridian. PARCEL 2: The Northeisterly $\frac{1}{2}$ of Lot 111 (as measured at right angles to the Southeasterly line of said lot) in C. A. Goelz's Arlington Heights Gardens, being a Subdivision in the Northast & of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian. exhibited Commonly known as 604 East Charles Street, Arlington Heights, Il 60004 Permanent Tax Number: 03 20 209 013 & 03 20 209 017 In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _ A.D. 19<u>87</u> 18th_day of_ CERTIFICATE OF TORRENS TITLE HOME SAVINGS OF AMERICA, F.A. Certificate No. 1436086 Volume: 2878-1 Luce. Page: 44 ARNOLD PAT MANN STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES before me, the undersigned, a Notary May 18, 1985 Public in and for said State, personally appeared Pat Mann Valerie K. Arnold and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who as equited the within instrument as Assistant Assistant Vice Secretary, on behalf of President and HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. Signature (This area for official notarial seal) Jovce F. Gordon Arrete Contac Joyce F. Gordon Cary Public Carlornia Eliminate Policina My Comm Exp Nov 18, 1988

W. Land Brown .

UNOFFICIAL COPY

DERVICED OF COUNTY CLOTH'S OFFICE FILE # 76-102-831-4 100 W. MORROZ, 4th FLOOR CHICAGO, MAINOIS 80603 HARRY BUS YOURSELL WHITE LAND TITLE CO.

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