

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, BARBARA J. SMITH, of TICOR
TITLE INSURANCE OF CALIFORNIA, City of ARLINGTON HEIGHTS

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about MAY 4, 1988, there was issued and delivered to TICOR TITLE, the full satisfaction and release of a certain mortgage date the 9th day of August A.D. 1985 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # LR 3,454,129 and a certain assignment of rents dated the --- day of ----- 19---, and filed in the office of Registrar of Cook County, State of Illinois Torrens record as Document # ----- to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$55,500.00 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the TICOR TITLE CO. OF CALIFORNIA, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$55,500.00, and the mortgage securing the said indebtedness of \$55,500.00, and the registering on all of the following Torrens Certificates of Title numbers: 1377730 and also the release given by DOUGLAS SAVINGS AND LOAN, to replace release dated -----, 19--- issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Barbara J. Smith
(capacity) VICE-PRESIDENT
(address) 212 W NORTHWEST HWY.
(city) ARLINGTON HEIGHTS, IL 60004

Subscribed and sworn to
before me this 26th day of
May 1988

Steve Balaban
Notary Public

My Commission Expires 11-01-1997

LOT 255 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.T.I.N. 03 32 302 023
Property Address 642 S. Evergreen, Arlington Hts, Illinois 60005

Know all Men by these presents, that the

DOUGLAS SAVINGS AND LOAN ASSOCIATION

3715920

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Kenneth M. Johnson and Brenda P. Johnson

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of August, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. LR 3,454,129, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 255 IN H. ROY GERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.T.I.N. 03 32 302 023
Property Address 642 S. Evergreen, Arlington Hts, Illinois 60005
Instrument prepared by:
John B. Grabowski
14 N. Dryden
Arlington Heights, Illinois 60004

3715920

IN TESTIMONY WHEREOF, the said Douglas Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its said President, and attested by its said Secretary, this 4th day of May, A. D. 1988.

DOUGLAS SAVINGS AND LOAN ASSOCIATION

By: *John B. Grabowski*, President
Attest: *Barbara M. Brehmer*, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John B. Grabowski, personally known to me to be the said President of the Douglas Savings and Loan Association a corporation organized and existing under the State of Illinois, law and Barbara M. Brehmer, personally known to me to be the said Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such said President and said Secretary, they signed and delivered the said instrument of writing as said President and said Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of May, A. D. 1988

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL"
KATHRYN F. OLSEN

Notary Public, State of Illinois
My Commission Expires 3-4-1992

A214460

Legal follow-up NY

last name of all

UNOFFICIAL COPY

Box _____

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

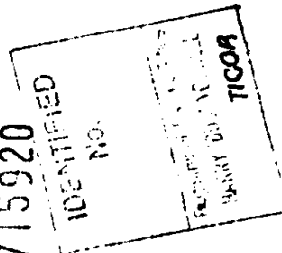
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Ad

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TICOR TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602
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IN DUPLICATE
1/27/69