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CHIEF EXAMINER OF TITLES
JOSEPH H SANDERS

REGISTRAR OF TORRENS TITLES
HARRY 'BUS' YOURELL

CHIEF DEPUTY OF TORRENS TITLES
JOHN L RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title 1439243 Vol. 2883-1 Page 122
SEE LEGAL DESCRIPTION ATTACHED.
Case No. 87 CH 7553

Falman Home Federal Savings and Loan Association, as Successor to Continental Illinois National Bank and Trust Company of Chicago, and agent for Federal National Mortgage Association, vs. Richard Kou-Tung Chang, Greta Hung-Yi Wen Chang, et als.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3164658, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to Federal National Mortgage Association, and I find that title to premises aforesaid will be vested in:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title 1439243
Case No. 87 CH 7553

Page 2

October 30, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated March 25, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 7553, and entitled Talman Home Federal Savings and Loan Association, as Successor to Continental Illinois National Bank and Trust Company of Chicago, and agent for Federal National Mortgage Association vs. Richard Kou-Tung Chang, Greta Hung-Yi Wen Change, et als.

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Rights of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered October 30, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated March 25, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 7553, and entitled Talman Home Federal Savings and Loan Association, as Successor to Continental Illinois National Bank and Trust Company of Chicago, and agent for Federal National Mortgage Association vs. Richard Kou-Tung Chang, Greta Hung-Yi Wen Change, et als.

6. Upon registration of:

(a) Certified copy of Judgment of Foreclosure,

(b) Certificate of Sale,

(c) Certified copy of Order Approving Sheriff's Sale,

Assignment from Talman Home to Federal National MBS Corp.
(d) Sheriff's Deed dated April 27, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois, without surrender of Owner's Duplicate Certificate of Title, without surrender of Mortgagee's Duplicate Certificate of Title

Very truly yours,

[Signature]
Anthony B. Bass
Examiner of Titles

May 18, 1988
amk

An undivided .1730 % interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 20th day of December, 1977 as Document Number 2122379.

Said premises being described as follows: The East Twenty Five (25) feet of LOT NINE (9) in Assessor's Division of the South Half (1/2) and the East One Hundred (100) feet of the North Half (1/2) of Block Twenty-One (21) in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian.

NOTE:

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 613 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

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PARCEL "A":

UNIT NUMBER 615, IN 535 N. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W.L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR 2137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL "B":

EASEMENT FOR THE BENEFIT OF PARCEL "A" FOR INGRESS, EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED RECORDED AS DOCUMENT 25483946 AND FILED AS DOCUMENT LR 3164657.

Permanent Index No.: 17-10-122-022-1063

Commonly known as: 535 N. Michigan Ave., #615,
Chicago, IL 60611

3715339

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3715339

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 873642

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

October 30, 1987, in Case No. 87 CH 7553

Entitled TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

vs. RICHARD KOU-TUNG CHANG, GRETA HUNG-YI WEN CHANG, et. al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 17, 1988

, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois to have and to hold forever:

See attached "RIDER"

P. I. NO. 17-10-122-022-1063

APR 27 1988

DATED this date: _____, 19__

JAMES O'GRADY (SEAL) Sheriff of Cook County, Illinois

By Antoinette M. Nasca Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, the 27 day of APR, 1988

Commission expires _____ Notary public

OFFICIAL SEAL HELENE GRAYS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 28, 1991

ADDRESS OF PROPERTY:

535 N. Michigan Avenue, #615

MAIL TO:

Francis Koldermans, McBride Baker & Coles Chicago, Il 60611

Name

500 W. Madison Street, 40th Floor

Address

Chicago, Illinois 60606

City, State and Zip

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

1 S. Wacker Drive, #3100

Chicago, Illinois 60606

THIS CONVEYANCE IS EXEMPT UNDER THE PROVISION OF PARAGRAPH OF THE REAL ESTATE TRANSFER TAX ACT.

DOCUMENT NUMBER

3715339

LEGAL DESCRIPTION AFFECTS PROPERTY OF COOK COUNTY AND OTHER PROPERTY

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Property of Cook County Clerk's Office

5
1439243 WCS

IN DUPLICATE

3715339

Age of Grantor Feb 1911

Address _____

Husband _____

Wife _____

Submitted by _____

Address _____

Deliver New cert. to _____

Remainder to _____

Site Card _____

9115339
STONE

FRANCIS KIDDERMAN
McBride Baker & Coles
Sue W Madison
Yea Finner

Chicago IL
60606