

# UNOFFICIAL COPY

## RELEASE DEED

3716405

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

CHARLES E. THORP, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated July 11, 1983 and recorded in the office of the ~~Recorder of Deeds~~ Recorder of Deeds of Cook County, Illinois on July 11, 1983 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 3317513 to the following described premises:

Lot 2 in Alverson's Addition to Barrington in the Northeast quarter of Section 1, Township 42 North, Range 9, East of the 1<sup>st</sup> P.M., in Cook County, Illinois.

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 22nd day of January, 1988

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BARRINGTON

By \_\_\_\_\_  
President

ATTEST:

[Signature]  
Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS McHenry  
I, Kim M. Remensnyder

a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of January, 1988



My Commission expires:  
10-11-90

[Signature]  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 00010

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# UNOFFICIAL COPY

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3716425

NOV JUN 17 11 00 AM '04  
PROPERTY OF THE STATE OF ILLINOIS

IDENTIFIED No.	REGISTERED TO HARRY "BUS" YOURELL L.T.I.
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INTERCOUNTY TITLE CO. OF ILLINOIS  
120 W. LEST  
CHICAGO, ILLINOIS 60602  
BOX 9Z

5161935

Property of Cook County Clerk's Office

1398272  
1/28/08

ENCLOSURE