

# UNOFFICIAL COPY

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the following describes real estate: PLEASE REFER TO THE ATTACHED LEGAL RIDES

Unit 145-3 as delineated on a survey of certain lots in Sheffield Manor Units 2 and 3 being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is exhibit A-2 to declaration of Condominium Ownership made by Levitt Residential Communities, Incorporated, registered on the 17th day of November, 1972 with the registrar of titles of Cook County, Illinois as Document Number 2660814, as amended from time to time, together with a .27777 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey as amended from time to time) in Cook County, Illinois.

#### Parcel 2:

Easements appurtenant to and for the benefit of parcel 1 as set forth in the declaration of covenants, restrictions, and easements dated October 15, 1971 and filed December 3, 1971 as Document LR 2596889 and amended by Document LR 2660813 filed on November 17, 1971 and by Document LR 2797834; as shown on plat of subdivision filed November 6, 1972 as LR Document 2658600; and as set forth on plat of subdivision filed August 29, 1973 as Document LR 2713801 made by Levitt Residential Communities, Incorporated, and as created by deed from Levitt Homes, Incorporated to dated \_\_\_\_\_ and filed \_\_\_\_\_ LR Number \_\_\_\_\_ for ingress and egress, in Cook County, Illinois.

commonly known as: 2299 Knollwood Circle,  
Schaumburg, Illinois 60194.

3716177

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 5th day of March, A. D. 19 84,

made by ~~First National Bank of Morton Grove as Trustee under Trust Agreement Dated March 2nd, 1984 and Known as Trust No. 84-107~~

mortgagors, to the said mortgage and recorded in the office of the Registrar of Titles of Cook County, Illinois, as Document 3364008 in book ----- page ----- to the premises therein described as follows, to wit:

Commonly Known as: 1279 Hollywood Circle, Schaumburg, Illinois 60194  
Permanent Index Number: 37-18-404-153-1269

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 5th day of March A. D. 19 84

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Thomas W. Przygoralski* Vice President  
By: *Frank Solder* Ass't Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, *Virginia Bresser* A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Thomas W. Przygoralski* personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and *Frank Solder* personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of January A. D. 19 87

Mail to:  
THIS INSTRUMENT WAS PREPARED BY  
SECURITY FEDERAL SAVINGS & LOAN ASSOC.  
1709 N. MILWAUKEE AVE.  
CHICAGO, ILL. 60627

NOTARY PUBLIC  
*Virginia Bresser*  
Notary Public

Gina Rodriguez

Property of Cook County Clerk's Office

Also canceled document # 3364008

3716177

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Box

**RELEASE DEED**

**SECURITY FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

1/23/2003  
BVMC/ATB

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IDENTIFIED No.	Signature of Person Trans. HARRY BUS SOUTELL CT7
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