RELEASE OF MORTGAGE

Loan No. 641461-3

5 Jen 19

My Commission 121 de.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto ANTHONY B. ALVARADO and AURORA ALVARADO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2996380 to the premises therein described to-wit: Assignment of Ronts Document No. 2996381

> ot 5 in Blk 9 in Grand Avenue Estates being a Sub of the W 1/2 of the E 1/2 of the NW 1/4 of SEC 32, T 40 N, R 13, E of the 3rd P.M. (ex RR Right of Way) ace to Plat filed in the Registrar's Office is Doc No. 41516.

Property Address: Permanent Index Number:

2161 N. Moody, Chicago, IL 60639 13321210050000

SHINGS AND LOW SON

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor or interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 9 Juna day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLÍNOIS

Attest: Loan Servicing Officer a Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be daily amborized officers of The Tahman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized reference of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Goard of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. , jib

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hailem Avenue Norridge, Illinois 60634

Recorder's Box No
Mail to:
Paul E. Russo Accorney at Law 7100 West Higgins Ave.
Chicago, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI MORTGAGE OR TRUST WAS FILED.

Attorneys' Jitle Guaranty Fund, L 29 S. 12820 St., Suite 540 Chicago, IU., 63363 312-372-8361

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Property of Cook County Clerk's Office