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REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

Re: Certificate of Title 1455466 VOL. 2916-1 Page 234
Lot 33 in Blk 8 in Shepard's Michigan Ave. No 3, a Subdn in
the SE $\frac{1}{4}$ of Sect 2 and in the NE $\frac{1}{4}$ of Sect 11, T 36 N., R. 14,
E. of the 3rd P.M., in Cook County, Illinois, according to
the Plat thereof registered as Doc. No. 359972, in Cook
County, Illinois.
Case No. 87 C 3914

The Provident Institution for Savings in the Town of Boston
vs. Michael J. Watkins, First National Bank in Chicago Heights
as Trustee UTA #6069, et als.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court,
Northern District of Illinois, Eastern Division, being a proceeding
to foreclose a mortgage registered as document no. 3481697, covering
the premises described in the foregoing Certificate of Title, also
a Special Commissionr's Deed issued by Adam Bourgeois, Special
Commissioner of the United States District Court, Northern District
of Illinois, Eastern Division, to The Secretary of Housing and
Urban Development, and I find that title to premises aforesaid
will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Subject to:

1. All unpaid general taxes and special assessments shown by our
tax search and all sales, forfeitures and withdrawals for unpaid
general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search
of the records in the office of the Recorder of Deeds.

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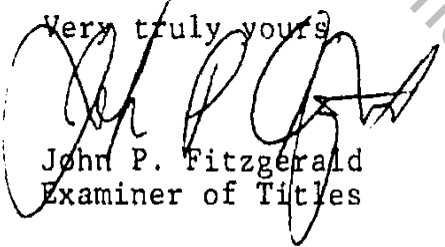
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Certificate of Title No. 1455466
Case No. 87 C 3914

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3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered September 23, 1987 and Order Approving Report of Sale and Distribution dated November 18, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 3914, and entitled The Provident Institution for Savings in the Town of Boston vs. Michael J. Watkins; First National Bank in Chicago Heights, as Trustee u/ta #6069, et als.
4. Uncancelled memorials appearing on the outstanding Certificate of Title.
5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered September 23, 1987 and Order Approving Report of Sale and Distribution dated November 18, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 3914, and entitled The Provident Institution for Savings in the Town of Boston vs. Michael J. Watkins; First National Bank in Chicago Heights, as Trustee u/ta #6069, et als.
6. Registration of the Assignment of Certificate of Sale from The Provident Institution for Savings in teh Town of Boston to the Secretary of Housing and Urban Development.
7. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated May 2, 1988, issued by Adam Bourgeois, Special Commissioner of the United States District Court, for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; with surrender of Mortgagee's Duplicate Certificate of Title No. 1455466,

Very truly yours


John P. Fitzgerald
Examiner of Titles

May 31, 1988
amk

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87-119

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF CERTIFICATE OF SALE

BEFORE ME, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the _____ of _____, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed. The instrument is a copy of the original instrument filed for record in the office of the Clerk of Cook County, Illinois, on _____, 19____, and is a true and correct copy of the original instrument as the same appears from the records of said office. The instrument is a copy of the original instrument filed for record in the office of the Clerk of Cook County, Illinois, on _____, 19____, and is a true and correct copy of the original instrument as the same appears from the records of said office.

Book 27, Page 3 of "Map of Michigan Avenue, Boston, Cook County, Illinois," recorded in the office of the Clerk of Cook County, Illinois, on _____, 19____, and is a true and correct copy of the original instrument as the same appears from the records of said office. The instrument is a copy of the original instrument filed for record in the office of the Clerk of Cook County, Illinois, on _____, 19____, and is a true and correct copy of the original instrument as the same appears from the records of said office.

WITNESSED my hand and seal this _____ day of _____, 19____.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 19____. At _____, Illinois, this _____ day of _____, 19____.

William J. Maytum

William J. Maytum, Vice President

Beverly L. Emerson

Beverly L. Emerson, Asst. Secretary

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

I, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the _____ of _____, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed. The instrument is a copy of the original instrument filed for record in the office of the Clerk of Cook County, Illinois, on _____, 19____, and is a true and correct copy of the original instrument as the same appears from the records of said office.

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Beverly L. Emerson, _____, personally known to me to be the
Ass't. Secretary of _____ and Corporation, and personally known to me
to be the _____ operator whose reports are submitted to the within
and foregoing instrument, appeared before me on this _____ day of
_____ 19____, and acknowledged that such Vice President and
Ass't. Secretary of _____ and Corporation and caused the Corporation of
_____ Corporation to be affixed thereto per count as authority
given by the Board of Directors of said Corporation as their free
and voluntary act, and as the free and voluntary act and deed of
said Corporation for the uses and purposes therein set forth.

SUBSCRIBED AND SIGNED: _____, Clerk, on the _____ 24th
November, A.D., 1987.

Barbara A. Greene
Notary Public
Barbara A. Greene

My Commission Expires:
February 20, ~~1987~~
1992

Property of Cook County Clerk's Office

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Handwritten signature and scribbles

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SPRINGFIELD ILLINOIS
100 N. LAUREL ST.
CHICAGO ILLINOIS 60602

Property of Cook County Clerk's Office