

UNOFFICIAL COPY  
Full Satisfaction 2 /  
And Release of Mortgage

3716127

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 60-90084-3

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH K. ECKERT and DIANE MC KENNY ECKERT, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of March, A.D. 19 85, and registered Registrar's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3424551, and a certain Assignment

of Rents dated the \*\* day of \*\*, 19\*\*, and recorded in the Recorder's

Office of \*\* County, in the State of \*\*, in

book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein described, as follows, to-wit:

Lot 5 in G. W. Clausing's Second Subdivision of part of G. W. Clausing's Subdivision, in the Northwest Quarter (1/4) of Section 5, and the Northeast Quarter (1/4) of Section 6, all in Township 39 North, Range 13, East of the Third Principal Meridian.

Permanent Index No: 16-06-213-03c

Property address: 1116 Fair Oaks, Oak Park, IL 60302

situated in the Village of Oak Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer President, and attested by its Vice President Secretary, this

14th day of June A.D., 1986

ATTEST:

*Paul G. Putrim*  
Vice President

Secretary

*Joan R. Batcha*  
Treasurer President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, EVA VEIS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of June, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: N. Baronas

*Eva Veis*  
Notary Public

St. Anthony Federal Savings and Loan Ass'n.  
1447 So. 49th Court  
Cicero, IL 60650

86-3741

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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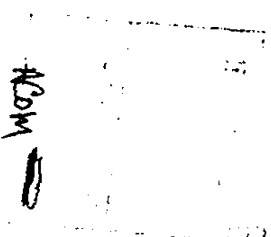
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Property of Cook County Clerk's Office

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*ADM*

HARRY ISHAM JONES  
REGISTERED TELLER

JUN 19 11 23 AM '03

*Community Title*  
*450 E. Lake St.*  
*Chicago, IL*  
*86-3741*