

# UNOFFICIAL COPY

REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

## REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title 1193426 Vol. 2392-1 Page 214  
SEE LEGAL DESCRIPTION ATTACHED.  
Case No. 87 CH 03870

Draper and Kramer, Incorporated vs. James M. Johnson;  
Karen S. Johnson, his wife, et als.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3392798, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to the Secretary of Housing and Urban Development, and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title 1193426 . U . S . 7 1 7 5 0 0  
Case No. 87 CH 03870

Page 2

September 16, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated November 12, 1987 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 03870, and entitled Draper and Kramer, Incorporated vs. James M. Johnson; Karen S. Johnson; his wife, et als.

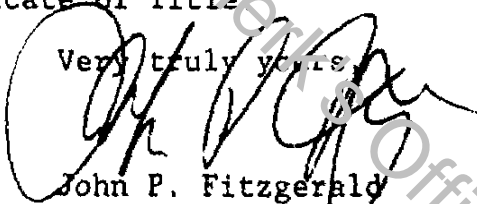
4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered September 16, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated November 12, 1987 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 03870, and entitled Draper and Kramer, Incorporated vs. James M. Johnson; Karen S. Johnson; his wife, et als.

6. Upon registration of:

- (a) Certified copy of Judgment of Foreclosure,
- (b) Certificate of Sale,
- (c) Certified copy of Order Approving Sheriff's Sale,
- (d) Assignment of Certificate of Sale from Draper and Kramer, Incorporated to the Secretary of Housing and Urban Development.
- (e) Sheriff's Deed dated May 19, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title

Very truly yours,

  
John P. Fitzgerald  
Examiner of Titles

June 15, 1988 amk UNIT 4-C OF BUILDING 4 WINDWOOD CONDOMINIUM, SECTION 2 OF PHASE I AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 750.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NO. 1 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, AS DOCUMENT NO. LR3344794 AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NO. LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, AS AMENDED FROM TIME TO TIME.

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(Judicial Sale)

3717586

Sheriff's Sale No. 872962

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on September 16, 1987, in Case No. 87 CH 3870

Entitled DRAPER AND KRAMER, INCORPORATED vs. JAMES M. JOHNSON, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 5, 1987, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER

Commonly Known As: 22426 York Court, #4C, Richton Park, IL 60471

Tax Parcel No.: 31-35-100-035, Vol. 188

DATED this date: MAY 19 1988, 19

JAMES E. O'GRADY (SEAL) Sheriff of Cook County, Illinois

By Antoinette M. Nasca Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

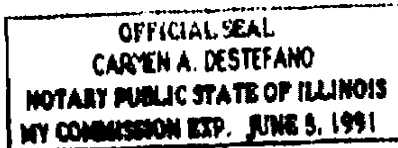
ANTOINETTE M. NASCA

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 19 1988 day of

Commission expires 19



Notary Public Caren A. Destefano

ADDRESS OF PROPERTY:

22426 York Court, #4C,

Richton Park, IL 60471

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

547 West Jackson Boulevard, Room 700

Property Disposition

Chicago, Illinois 60606

MAIL TO: Codilis and Associates, P.C. Name Box 70 Address City, State and Zip

AFFIX "RIDERS" OR REVENUE STAMPS HERE

SECTION 4 EXEMPT UNDER PROVISIONS OF PARAGRAPH B REAL ESTATE TRANSFER TAX ACT. BUYER, SELLER, OR REPRESENTATIVE. DATE

DOCUMENT NUMBER

3717586

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2/26/21  
2/26/21

3717586

3717586

Property of Cook County Clerk's Office

Age of Grantee Sept  
 Address \_\_\_\_\_  
 Husband \_\_\_\_\_  
 Wife \_\_\_\_\_  
 Submitted by [Signature]  
 Address \_\_\_\_\_  
 Delivered to \_\_\_\_\_  
 Remainder to \_\_\_\_\_  
 Stg. Card \_\_\_\_\_  
 Walker \_\_\_\_\_

**COOLIS & ASSOCIATES, P.C.**  
1 S 280 Summit Avenue, Court A  
Oakbrook Terrace, Illinois 60181

UNIT 4-C OF BUILDING 4 WINDWOOD CONDOMINIUM, SECTION 2 OF PHASE I AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 750.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NO. 1 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, AS DOCUMENT NO. LR3344794 AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NO. LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, AS AMENDED FROM TIME TO TIME.

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