

UNOFFICIAL COPY 3717287

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

Check of records for correct

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. MICHALSKI AND LINDA M. MICHALSKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of March, A. D. 1975, and registered in the Registrar's office of Cook County, in the state of Illinois, in Book 2439-1 of Records, on page 73, as Document No. 280116, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: The North 35 feet of the South 36 feet (except the East 146 feet thereof) of Lot 5 in Massey's Subdivision of the South 621 feet of Lot 5 in Assessor's Division of the West 1/2 of the Northeast 1/4 and the North 1/2 of the Northwest 1/4 of Section 30, Township 37 North, Range 13, East of the Third Principal Meridian.

Property Address: 12803 Elm Street, Blue Island, Illinois 60406

Tax D. No.: 24-36-203-007-0000

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 4th day of May, A. D. 1988.

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

By: *[Signature]* Vice President
Attest: *[Signature]* Assistant Secretary

THIS RELEASE DEED HAS BEEN EXECUTED IN DUPLICATE.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Judith A. Polo, Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Laura Espinoza, Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of May, A. D. 1988.

[Signature]
NOTARY PUBLIC

This document was prepared by: Paula A. Steffensmeier of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

017701
3717287

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

TO

Name: Michalski, Donald A. and Linda M.

Local #01-50563-7

Mailing Address: 12803 Elm Street
Blue Island, Illinois 60406

18589115

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

IDENTIFIED No.	L.T.I.
<small>Press A. of for this type</small> HARRY "BUS" TUBRELL	

3717287

3717287

Property of Cook County Clerk's Office

12/17/95
IN DUPLICATE
1

THIS DOCUMENT IS NOT REGISTERED
AND MUST BE FILED UNDER THE
TORRENS SYSTEM IN THE OFFICE OF
THE REGISTRAR OF TITLES OF
COOK COUNTY.