## TORRENS DUPLICATE SIGNATENT OF MOBIGIGIE

or good and valuable consideration LASALLE NORTHWEST NATIONAL BANK does hereby grant, bargain, sell, assign, transfer, and set over A NATIONAL BANKING ASSOCIATION

unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 23 rd day of JUNE

THOMAS M. CASEY and LILLIAN CASEY, HUSBAND and WIFE made by

LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION and all its right, title, and interest to the premises therein described as follows:

PARCEL A:

-(17) LOT 17-

IN SPIKING'S SUBDIVISION OF PART OF BLOCKS 52 AND 53 IN DES PLAINES MANOR TRACT #3, A SUBDIVISION OF THAT PART OF THE

SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND EAST

OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS.

PARCEL B:

THE WEST 5 FELT OF LOT FIFTEEN-

IN CHERRY HIG LANDS SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH HALF (1/2)

OF BLOCK 41, 49 AND 50 AND BLOCK 51 IN DES PLAINES MANOR TRACT NO. 3, A

SUBDIVISION OF TAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF

THE CHICAGO AND NORTH ESTERN RAILWAY COMPANY'S LANDS EXCEPT PARTS OF

AFORESAID BLOCKS HERETY FORE CONVEYED FOR THE OPENING OF ROSE AVENUE AND THACKER AFORESA STREET.

TAX ID # 09-18-411-010-0000 8 29-18-411-060-0000

497 ROSE AVENUE DES PLAINES, ILLINOIS 60016

which said Mortgage is

REGISTERED

in the REGISTRAR'S in the State of Illinois as Document Number

County of

(SEAL)

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

th Witness Whereof. LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here , 19 gg affixed, this 23rd day of JUNE

LASALLE NORTHEST NATIONAL BANK

HELMUT GOTTFERT Assistant Vice President

Authorized Signaturn Type name and title

Attest:

Authorized Signature
DELIA NIMIETZ, Mortgage Loan Officer

Type name and title

STATE OF ILLINOIS) **COUNTY OF** 

and State, do hereby certify that the above named Named Mortgage Loan Officer

are personally known to mote be the company of LASALLE NORTHWEST NATIONAL BANK

are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said LASALLE NORTHWEST NATIONAL BANK as their own free and Mortgage Loan Officer and voluntary act as Assistant Vice President

respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth. and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of

. 19 88

This Instrument prepared by and

return recorded document to:

MIDWEST MORIGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60148

My Commission Expires

OFFICIAL SEAL CLAUDETTE E. MERRIMACK r dary audic, State of Eliacis

My Commission Expires 8-4-91

29 S. LASALLE 5th FL. 9 CHICAGO, IL 8060 ATTORNEYS' TITE



3718335 HOLDE

3718335

Property of County Clerk's Office 3718335

371837

RELEASE OF MORTGAGE OR TRUST DEE!
BY CORPORATION (ILLINGIS)

CADTION. Consult a lawyer before using or acting under this form: Neither the publisher nor the seller of this form makes any warranty with respect thereful including any warranty of merchantablety or timess for a particular purpose.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Maple Hilaux of

Bic

3718000

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harriscorp Finance, Inc. 111 West Monroe Street; Chicago, Illinois 60603 Coo'c Illinois of the County of \_\_\_ \_ and State of \_. \_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage \_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ...... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph A. Aicher & Elaine A. Aicher, H/W (NAME AND ADDRESS 114 So. Forest; Arlington Heights, Illinois 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage \_\_\_, bearing date the \_\_\_\_day of August 19 76, and recorded in the Recorder's Office of . County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_ \_, as document No. therein described as follows, situated in the County of \_\_\_ Illinois, to wit: LOT TWENTY TWO -----(22)---In Block One (1), in STOLTZNERS GREENVIEW ESPITES, being a Subdivision of the Northeast Quarter  $\binom{1}{4}$  of the Northwest Quarter of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, Cook County, Illinois, according to the Plat thereof registered in the Office of the registrar of Titles of Cook County, Illinois, March 17, 1955, as Document Number 1581803. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: \_\_\_\_\_ As Above Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_\_, this 71 June

008170

This instrument was prepared by Lynn K. Jaske, 111 West Monroe Street; Chicago, Illinois 60603

President

Vice President

| TO CIAMESS OF PROPERTY:  ADMESS OF PROPERTY:  ADMES                     | RELEASE DEED  By Corporation         |
|--|--------------------------------------|
| HEAL ESTATE INDEX COOLD SET THE COOLD SET TH                     | W BUPLICATE                          |
| to autho ity siven by the Board of <u>Directors</u> of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.  EN under my liams and <u>Notorial</u> seal this <u>Nth</u> day of <u>June</u> 1988 villed in the season Expires where the state of Illinois which is the state | מכני מעק מ                           |
| raid County, in the State aforesaid, DO HEREBY CERTIFY that Peter D, Morris  y known to me to be the Delaware corporation, and W.L. Johnson  Delaware  Delaware  The Vice Pres. Secretary of said corporation, and personally known to me to be the sons whose names are subscribed to the foregoing instrument, appeared before me this day in person telly acknowledged that as such  President and Vice Pres. Secretary, they acknowledged that as such  President and vice Pres. Secretary, they acknowledged that as such  President and corporate seal of said corporation to be affixed thereto,  | personall known to same per and seve |
| Y OF Cook  M.B. Caines   | STATE (COUNT)                        |