

# UNOFFICIAL COPY

1-28536-14B  
4911 W. Berwyn Ave.

*[Signature]* 3719711

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under and by virtue of the STATE of ILLINOIS, and having its office and principal place of business in the CITY of CHICAGO, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the virtue of the laws of the UNITED STATES of AMERICA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8TH day of JUNE, 1988, made by NORTHWESTERN SAVINGS AND LOAN ASSOCIATION, to TERRENCE G. FOY AND CHRISTINE M. FOY, HIS WIFE

securing the payment of one promissory note therein described for the sum of EIGHTY FIVE THOUSAND AND NO/100 (Dollars) (\$85,000.00) and all its right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS, and described in said mortgage as follows, to wit:

RECEIVED ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

which said mortgage is RECORDED in the office of the REGISTRAR OF TITLES of COOK County, in the State of ILLINOIS, as Document No. 3719710, together with said note therein described, and the money due or to become due thereon, including interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provision in the said indenture or mortgage contained.

Assignor represents and warrants to Assignee that Assignor has full right and power to make assignment, with respect to said mortgage:

Original principal balance.....\$ 85,000.00

IN WITNESS WHEREOF, the party of the first part has caused the instrument to be executed in its name by JAMES L. BUSCH its VICE President; and attested by ANN LUKASIEWICZ its ASSISTANT Secretary, and its corporate seal to be hereunto affixed this 8TH day of JUNE A.D. 1988

ATTEST:

*[Signature: Ann Lukasiewicz]* Asst. Secretary  
By: *[Signature: James L. Busch]* Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, VIVIAN M. MADEY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that JAMES L. BUSCH the VICE PRESIDENT and ANN LUKASIEWICZ the ASSISTANT Secretary respectively of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation for the use and purposes therein set forth; and the said OFFICERS, did also then and there acknowledge that they, as custodians of the seal of said corporation, did affix the said corporate seal to said instrument, as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8TH DAY OF JUNE A.D., 19 88

*[Signature: Vivian M. Madey]*  
NOTARY PUBLIC

111 5 5 24 2/06

Box 150

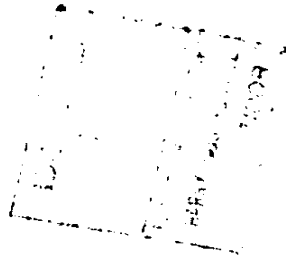
*[Vertical text:]* Legal follow-up My note identified

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

JUN 22 PM 2:56  
RECORDED



FICOR TITLE INSURANCE  
3 WEST WASHINGTON ST  
CHICAGO, ILLINOIS 60602

243106

AM  
11617  
DUPLICATE  
11617

LOT SIX------(6)

In Mederson, being a Subdivision of Lot Five (5) in the division of the Carlson Tract, Forest Glen, in Northeast Fractional Quarter (1/4) of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian.

P.I.N. #13-09-225-007-0000

3719711