

UNOFFICIAL COPY

0 3 7 2 0 4 9 8

3720498

Loan No. 279521 / 2788225
Pool No.

File # - 1025724

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust the property therein described and the indebtedness thereby secured:

Executed by: DANIEL T. REAMER AND P. THIEL REAMER, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s):

Bearing date of: AUGUST 31, 1987 Amount secured: \$ 85,000.00

Recorded in 8/31/87, Book/Reel/Volume, Document/Reel/File/Instrument LR
Page, County of COOK, State of ILLINOIS

3647588

Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this February 24, 1988.

Signed, sealed and delivered
in the presence of:

JANET MCCLEISH

GAIL E. WASSEL

LYONS MORTGAGE CORP.

By SHERRON L. COFFEY, SR. VICE PRESIDENT

ATTEST: PATRICIA L. MCCRINDLE, ASST. VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.
JMC 2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

3720498

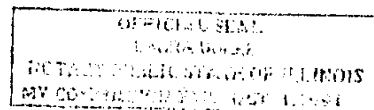
UNOFFICIAL COPY

STATE OF Illinois, County of DUPAGE ss:

I, LAURA BURKE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY personally known to me to be the SR.V. President of Lyons Mortgage Corp., an Illinois corporation, and PATRICIA L. MCCRINDLE personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR.V. President and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

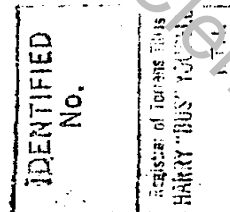
GIVEN under my hand and notarial seal this February 24, 1988.

Laura Burke
Notary Public, State of Illinois
My commission expires: 10-1-91



JUL -1 AM 1988

HARRY (BUS) YORELL
REGISTERED



3720498

3720498

ILLINOIS TITLE CO. OF ILLINOIS
120 WEST LEXINGTON
CHICAGO, ILLINOIS

A0019363

LOT 11 IN ERNEST H. KLODE'S RESUBDIVISION OF CERTAIN LOTS AND VACATED ALLEYS AND STREET IN EDISON PARK MANOR, BEING A SUBDIVISION OF LOT 1 IN BLOCK 4 IN THE TOWN OF CANFIELD IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 8, 1955 AS DOCUMENT NO. 1599655.

PERMANENT INDEX NO.: 09-36-104-048. *SM*

3720498

PROPERTY ADDRESS:
7135 NORTH OZARK AVENUE
CHICAGO, IL 60631