

UNOFFICIAL COPY

PREPARED BY:

DARLENE RITTENHOUSE
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

03720827

AND WHEN RECORDED MAIL TO

3720827

NAME FIRST SUBURBAN MORTGAGE CORPORATION
ADDRESS 890 EAST HIGGINS ROAD -SUITE XXX 151
CITY & STATE SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1988, executed by ROBERT B. GALE AND MARY J. GALE, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. 3720827, page (s) as Document No. 3720827 County Records, State of COOK described hereinafter as follows:

LOTS 3 and 4 in Block 3 in Oakton Subdivision of the South half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

XXXXX

10-24-430-050 COMMONLY KNOWN AS 1427 Oakton Evanston, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

FIRST SUBURBAN MORTGAGE CORPORATION AN ILLINOIS CORPORATION

STATE OF COUNTY OF

By: Angelo Cusinato
Angelo Cusinato

On June 27, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Angelo Cusinato to me personally known, who, being duly sworn by me, did say that he/she is the President

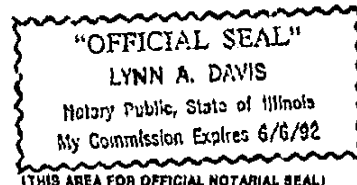
By: _____

It's: President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public Lynn A. Davis County, My Commission Expires 6/6/92



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

880048315

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

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Property of Cook County Clerk's Office

1988 JUL -1 PM 4:48

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

3720827

3720827

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IDENTIFIED.
No.
Register of Torrens Titles HARRY 'BUS' YOURELL STACK

LAWYERS TITLE
INSURANCE CORPORATION
29 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60603
BOX 334

1428273
ACCA BUREAU

[Faint rectangular stamp]