

WHEN RECORDED MAIL TO
SHAWMUT FIRST MORTGAGE CORP.
12377 Merit Dr., Suite 600
P.O. Box 809089
Dallas, Texas 75380

UNOFFICIAL COPY

*Chattley
of namebook
5*

3720355

Loan No. 02-58-36391

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GOLDOME REALTY CREDIT CORPORATION
205 PARK CLUB LN., BUFFALO, NY 14221-9000
all beneficial interest under that certain Deed of Trust/Mortgage dated 6-19-85

executed by CATHLEEN B. SYRE DIVORCED AND NOT SINCE REMARRIED

, Trustor

to SHAWMUT FIRST MORTGAGE CORP.

Trustee, and recorded as

Instrument No. _____ on 6-24-85 in Book _____,

Page _____, Document No. 3443454 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 14 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE
FRACTIONAL SOUTHEAST QUARTER 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977
AS DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.

PIN# 07-18-303-051

TORRENS CERTIFICATE #1342018

AKA: 9 BOXWOOD CT., STREAMWOOD, IL 60101

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

Date APRIL 13, 1988

[Signature]
JAN B. HAMRICK, VICE PRESIDENT

[Signature]
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

3720355

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said SHAWMUT FIRST MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 13th day of APRIL
A.D. 1988


LILLIE A. GRIFFIN
Notary Public, State of Texas
My commission Expires 11/18/89

[Signature]
Notary Public in and for Dallas County, Texas
LILLIE A. GRIFFIN

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Property of Cook County Clerk's Office

ARMY GUN CORP
REGISTER OF FILES
900 JUL -1 AM 9 00

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PROPERTY OF 3720355	1448710	TOCHA
ON 06/01/86	21022	7/1/86
	356	

Sharon M. May

3720355

1/14/86
HARRY D
DICK

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