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SHAWMUT FIRST MORTGAGE CORP. 12377 Merit Dr., Suite 600 P.O. Box 809089 :Dallas, Texas 75380

Loan No. 07-58-36485

RECORDER'S STAMP

CORPORATION ASSIGNMENT ØF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE LOMAS AND NETTLETON COMPANY

1600 VICEROY LN, DALLAS, TX 75266-0723 all beneficial interest under that certain Deed of Trust/Mortgage dated 8-21-85

LAWRENCE N. SHAW AND CYNTHIA A. SHAW, HIS WIFE executed by

. Trustor Trustee, and recorded as SHAWMUT FIRST MORTGAGE CORP. in Book on Instrument No. 8-26-85 of Official Records in the County Document No. County, ILLINOIS Recorder's Office of

describing land therein as, to wit. THE WEST 29.32 FEET OF LOT 6 IN CARROTHERS AND BRAUNS SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH * (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH \$ OF THE SOUTHEAST \$ OF THE SOUTHEAST \$ OF THE NORTHWEST \$ OF SECTION 28, TOWNSHIP 41 KNOWN, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 1753 EAST STOCKTON, DES PLAINES, ILLINOIS 60016 PIN#03-28-123-032

TORRENS CERTIFICATE#1410625

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

> SHAWMUT FIRST MORTGAGE CORP., F.K.A. FIRST GIBRALT, R MORTGAGE CORP.

HAMRICK, VICE PPESIDENT

Date MARCH 30, 1988

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY , known to me to be the person and officer whose name is GILMER, ASST. SECRETARY subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 30 day of MARCH A.D. 1988

11-18-89

My commission expires:

Notary Public in and for Dalla County, Texas LILLIE A. GRIFFIN

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