

# UNOFFICIAL COPY

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RIDER ATTACHED HERETO IS MADE A PART HERE OF BY REFERENCE

Unit No. 1406 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 30916348; together with an undivided 1/40 interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
 Uptown Federal Savings & Loan Association of Chicago  
 \_\_\_\_\_  
 United States America  
 a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
 ness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arlene Protus, a SPINSTER  
 \_\_\_\_\_  
 2800 N. Lake Shore Drive Chicago, IL 60657 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in through or by a certain Mortgage \_\_\_\_\_, bearing date the 12th day of \_\_\_\_\_  
 June 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois  
 \_\_\_\_\_ in book \_\_\_\_ of records, on page \_\_\_\_ as document No. 3113697  
 to the premises therein described, situated in the County of Cook, State of Illinois, as  
 follows, to wit:

See Attached

Tax# 14-28-207-004-1191

PA. 2800 N. LAKE SHORE DRIVE # 1406, Chicago, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago  
 has caused these presents to be signed by its Vice President, and attested by its Assistant  
 Secretary, and its corporate seal to be hereto affixed, this 22nd day of December, 19 86.

Uptown Federal Savings & Loan Association of Chicago

By Mary Margaret Cowhey Vice President  
 Attest: Evelyn Snyder Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida  
 2900 Ogden Avenue, Lisle, IL 60532  
 (Name) (Address)

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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