

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

DANIEL L. WILLIS JR. , A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of JULY, A.D. 1984 and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2845-2 of Records, on page 415, as Document No. 3383636, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COO and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

1010 GLASTONBURY
SCHALMBURG, IL
07-28-310-000

[Handwritten Signature]

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 10th day of JUNE, A. D. 1988.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 10th day of June, A. D. 1988

My commission expires

Wayne W. Franzen
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3721703

07-28-310-021-0000
1010 Glastonbury, Schaumburg, IL. 60193

UNOFFICIAL COPY

ALL OF LOT TWENTY ONE THOUSAND THREE HUNDRED THREE (21303) IN WEATHERSFIELD UNIT 21 C TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1976, AS DOCUMENT NUMBER 2863981.

Property of Cook County Clerk's Office

1420829
IN DUPLICATE

2721703

2721703

2721703

IDENTIFIED NO.	2721703
Stack	HANBY BUSY HOLD

ATTORNEYS' TITLE
GUARANTY FUND, INC.
29 S. LASALLE 6th FLOOR
CHICAGO, IL 60603

Mail to:
CLERY & CLERY
Attorneys At Law
120 W. Golf Road, Suite 110-112
Schaumburg, Illinois 60196

Mail This Instrument To:

DL

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Release of Mortgage