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REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS



CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE

## REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

Re: Certificate of Title No. 142846 Vol. 2854-2 Page 424  
Lot 23 in Blk 8, in Michigan Ave. #1, being a Subdn in NE½ of  
the NW¼ of Sect 11-36-14, E. of the 3rd P.M., in Cook County,  
Illinois.

Case No. 87 C 5358

Fireman's Fund Mortgage Corporation f/k/a Manufacturers  
Hanover Mortgage Corporation vs. Charles Harris, Jr.;  
Riverdale Bank as T/U/T #153; et als.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court,  
Northern District of Illinois, Eastern Division, being a proceeding  
to foreclose a mortgage registered as document no. 3411138,  
covering the premises described in the foregoing Certificate of  
Title, also a Special Commissionr's Deed issued by Robert A.  
Miller, Special Commissioner of the United States District Court, Northern  
District of Illinois, Eastern Division, to the Secretary of Housing  
and Urban Development, An Officer of the United States of America,  
and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
AN OFFICER OF THE UNITED STATES OF AMERICA

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title No. 1424846  
Case No. 87 C 5358

Page 2

October 10, 1987 and Order Approving Report of Sale and Distribution dated December 9, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 5358, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Charles Harris, Jr.; Riverdale Bank as T/U/T #153; et als.

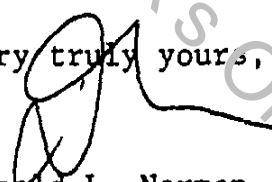
4. Uncancelled memorials appearing on the outstanding Certificate of Title

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered October 10, 1987 and Order Approving Report of Sale and Distribution dated December 9, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 5358, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Charles Harris, Jr.; Riverdale Bank as T/U/T #153; et als.

6. Registration of the Assignment of Certificate of Sale from Fireman's Fund Mortgage Corporation to the Secretary of Housing and Urban Development, by assignment dated December 23, 1987.

7. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated June 14, 1988, issued by Robert A. Miller, Special Commissioner of the United States District Court, for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

  
Donald L. Norman  
Examiner of Titles

June 24, 1988  
amk

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16-360

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Fireman's Fund Mortgage Corp. )  
f/k/a Manufacturers Hanover )  
Mortgage Corp. )  
Plaintiff, )

-vs- )  
Charles Harris, Jr., Harry )  
Yourell, Registrar of Titles )  
and Riverdale Bank as T/U/T )  
#153 )  
Defendants. )

No. 87 C 5358  
Judge Grady

EX 50

SPECIAL COMMISSIONER'S DEED

This indenture made this 14th day of June, 1988, between the undersigned, Robert A. Miller, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and Secretary of Housing and Urban Development, Bidder by Assignment

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 1st day of October, 1988, at the hour of 11:00 a.m. located at the front steps of the Cook County Courthouse, in the City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of \$89,966.03

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

Lot 23 in Block 8, in Michigan Avenue No. 1, being a Subdivision in the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  
c/k/a 14748 Dobson, Dolton, IL 60419

ID #29-11-119-038

OK

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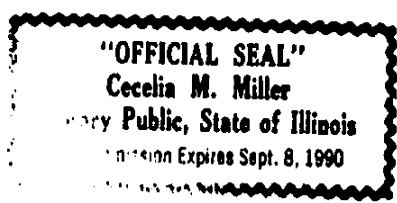
to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Robert A. Miller*

Special Commissioner

I, Cecelia M. Miller, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Robert A. Miller, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of June 1988



*Cecelia M. Miller*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 No. LA SALLE, CHICAGO, ILLINOIS

TAX ID# 29-11-119-038

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER ACT BY PARAGRAPH B  
*B. Fisher*  
6/16/88

Subsequent Tax Bills to:

Secretary of Housing and Urban Development, his successors and assigns, 507 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Disposition Branch

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Property of Cook County Clerk's Office

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1424846  
NCS

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IDENTIFIED  
No.  
RECORDS OF TOWN OF  
HARRISBURG  
GIAMBRONE

3721252  
FISH & FISHERY  
30 N. W. HARRISBURG  
C. J. FISHER  
C. J. FISHER

NOV 19 19 27