

UNOFFICIAL COPY

3721283

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSEPH M. CONTE, BACHELOR, DELLA A. CONTE, WIDOW

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN Association

Handwritten note: 71.5.568/84

bearing date the 13th day of December, A. D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 3347217

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated 1/17/84, and recorded in said County and State in Book of Records on Page as Document 3351323, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT TEN NORTH EIGHT(8) FEET OF LOT ELEVEN(11) IN BLOCK TWENTY SIX (26) IN S J WALKER'S SUBDIVISION OF THOSE PARTS SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3422 S. Oakley Ave. Chicago, IL 60608  
1731/118024

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

2nd day of JUNE, A. D. 19 88

This instrument prepared by FEDERAL HOME LOAN MORTGAGE CORPORATION

Name TALMAN HOME MORTGAGE CORPORATION  
Address 4242 N. HARLEM AVE NORRIDGE, IL 60634

By: DON WILLIAMS, REGIONAL MANAGER  
Attest: JULIEANNE BRUNO, ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS

S.S. 3,

AMY REAVIS

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DON WILLIAMS, REGIONAL MANAGER of the within named FEDERAL HOME LOAN MORTGAGE CORPORATION and JULIEANNE BRUNG, ASST, SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such REGIONAL MANAGER and ASST, SEC'y, respectively, and to me personally known to be such officers of said CORP, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said CORP for the uses and purposes therein set forth; and the said DON WILLIAMS, did also then and there acknowledge that he, as custodian of the corporate seal of said CORP, did affix the said corporate seal of said CORP, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of ~~SORP~~ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of JUNE 19 88 .

*Amy Reavis*

Notary Public

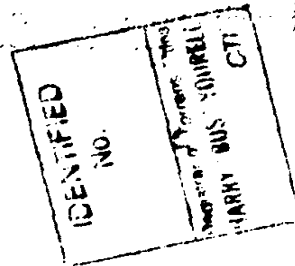
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*2/27*

Property of Cook County Clerk's Office

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HARRY BUSBY YONRELL  
REG. 10/1/74



CHICAGO TITLE INS

*18255*  
#4

DUPLICATE

3721283

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Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

-TO-

sent to:  
*George & Baker*  
*33 N. LaSalle St*  
*Chicago 3800*  
*Chicago IL*  
*60602*