

REGISTRAR OF TORRENS TITLES

CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title 1394244 Vol. 2794-1 Page 123
Lot 577 (Except the N 5 ft thrf.)--(577) In F. J. Lewis' South
Eastern Development, being a Subdn in the W½ and in the NE½ of
Sect. 17 and the SE½ of Sect 18, all in T-37-N., R-15, E. of
3rd P.M., in Cook County, Illinois.
Case No. 87 CH 02127

homewood Federal Savings and Loan Association, a corporation organized and exexisting under the laws of the United States of America vs. Michael Supilowski; Nancy Supilowski; et als.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3526762, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff or Cook County, Illinois, to Homewood Federal Savings and Loan Association, and I find that title to premises aforesaid will be vested in

HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION

Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

Certificate of Title 1394244 Case No. 87 CH 02117

Page 2

February 1, 1988 and Order Approving Sheriff's Sale and Report of Distribution dated May 10, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 02127, and entitled Homewood Federal Savings and Loan Association, a corporation vs. Michael Supilowski; Nancy Supilowski; et als.

- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Juagment for Foreclosure entered February 1, 1988 and Order Approving Sheriff's Sale and Report of Distribution dated May 10, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 02127, and entitled Homewood Federal Savings and Loan Association, a corporation vs. Michael Supilowski; Nancy Supilowski; et als.
- 6. Upon registration of:
 - (a) Certified copy of Judgment of Foreclosure,
 - (b) Certificate of Sale,
 - (c) Certified copy of Order approving Sheriff's Sale,
- (d) Sheriff's Deed dated June 3, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois: without surrender of Owner's Duplicate Certificate of Title; with surrender of Mortgagee's Duplicate Certificate of Title No. 674120.

Very truly yours,

Anthony B. Bass Examiner of Titles

June 28, 1988 amk



UNOFFICIAL COPY 3722712 (1 3 7 4 2 7 1 2)

Sheriff's Sale No.

880541-001F

(The above Space for Recorder's Use Only)

| Shelli 3 bale 10. Otto 12 south | | • <u> </u> | |
|--|--|---------------------------------------|---------|
| THE GRANTOR, Sheriff of Cook County, Illin the provisions of a judgment entered by the Circuit. February 1, 1988 | 87 CH 2127 | | |
| | , in Case No | X | |
| Entitled | INGS AND LOAN ASSOCIATION | 出 | |
| VC . | , HARRY "BUS" YOURELL, and UNKNOWN OWNERS | . K | |
| and pursuant to which the land hereinafter describ | oed was sold at public sale by said grantor on | Æ | |
| HOMEWOOD PEDE | which sale no redemption has been made as provided by RAL SAVINGS AND LOAN ASSOCIATION | UE ST | |
| in the State of Illinois, to have and to hold forever | | EVEN | |
| South Easter: Development 1/2 and in the North East East 1/4 of Section 18, a | 5 feet thereof) in F. J. Lewis's , being a Subdivision in the West 1/4 of Section 17 and the South 11 in Township 37 North, Range ncipal Meridian, in Cook County, | AFFIX "RIDERS" OR REVENUE STAMPS HERE | |
| JUN 3 1980 | | 2 | Ç |
| DATED this date: | (SEAL) | VFFIX | 0124124 |
| | Sheuri of Cook County Illinois | | ì |
| | I would M. Masea | | ì |
| | Deput Sheriff of Cook County, Illinois | | |
| State aforesaid, L ANTOINETTE | | | |
| IMPRESS personally know | n to me to be the same person whose name as Deputy | - | |
| SEAL Sheriff of Cook HERE ment, appeared | County, Illinois, is subscribed to the foregoing instru- before me this day in person, and acknowledged he | | |
| signed, sealed an | d delivered the said instrument as his free and volun- Deputy Sheriff, for the uses and purposes therein set | | |
| Given under my hand and official seal, this | day of June 1988 | DOCU | |
| Commission expires19 | Notary Public // | X | |
| IN: 26-17-321-052 OFFICIAL SEAL CARTEN A. DESTER NOTARY PUBLIC STATE OF MY COMMISSION EXP. JU | AND Collection Co. Chilippine | DOCUMENT NUMBER | |
| MAIL TO: | Chicago, Illinois 60617 | Ŕ | |
| RECORDER'S BOX NO. 341 Name | The above address is for statistical purposes | | _ |
| | only and is not part of this deed. | l l | |
| Address | ADDRESS OF GRANTEE: | | |
| City, State and Zip | 18300 Dixie Highway | N. | |
| City, State and Lip | Homewood, Illinois 60430 | | |

UNOFFICIAL COPY

Anonyman 1400 Toperexe Cal. City, In 241 Husband
Wide 7220 Age of Grantes. Address Stock

Dox 341