

51172512JH2

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage dated 05/09/87 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael L. Price and Susan J. Price, his wife- 1623 Sunset Ridge Rd., Glenview, Illinois 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88077649 AND FILED AS LR 3689116 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: SUB-LOT 8 AND THE SOUTH 25 FEET OF LOT 7 IN THE RESUBDIVISION OF LOT 11 TO 17 IN GLEN OAKS ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 204518 AND THE RECORDER'S OFFICE AS DOCUMENT NUMBER 8247051, SAID PLAT OF RESUBDIVISION BEING RECORDED NOVEMBER 14, 1935 AS DOCUMENT NUMBER 11710032, IN COOK COUNTY ILLINOIS.

PARCEL 2: LOT 9 (EXCEPT THE EAST 87.3 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE EAST 87.3 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 11 TO 17 BOTH INCLUSIVE IN GLEN OAK ACRES, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax#s 04-25-300-012, 013 & 031  
L-25 9710  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Wilmette

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its Vice President

~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 11th day of June, 1988

Harris Bank Wilmette

By Thomas H. Werner President

Attest: Florence A. Duff Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Margaret A. Clark, 1701 Sheridan Rd., Wilmette, IL.  
(Name) (Address)

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3722042

UNOFFICIAL COPY

RELEASE DEED

By Corporation

3722042

14457835  
IN DUPLICATE

TO

3722042

30 JUL - 2 PM '88

ADDRESS OF PROPERTY:

3722042

MAIL TO:

Joseph Feischacker

422 N. Northwest Highway

Park Ridge, Ill. 60068

Form 83-784 Bankform, Inc.

Property of Cook County Clerk's Office

IDENTIFIED No.  
Registrar of Torrens Titles  
HARRY "BUS" YOUNGELL  
I.T.I.

INTERCOUNTY TITLE CO. OF ILLINOIS

120 WEST MADISON  
CHICAGO, ILLINOIS 60603

BOX 97

5172512

"OFFICIAL SEAL"  
LORI K. CASE  
Notary Public, State of Illinois  
(My Commission Expires 12/22/90)

I, Lori K. Case  
in and for said County, in the State hereof, DO HEREBY CERTIFY that Thomas H. Werner  
personally known to me to be the President of the Harris Bank Wilmette  
, a corporation, and Florence A. Duff, personally  
known to me to be the Vice President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Vice President, they  
signed and delivered the said instrument as President and Vice President of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 13th day of June, 1988.

STATE OF Illinois  
COUNTY OF Cook  
} SS.