

3723612  
**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_  
**RELEASE DEED**

Loan No. 01-59-038066

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JEFF B. OLSON AND JUDITH A. BRADEEN, HIS WIFE

registered

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, ~~XXXXXX~~ in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 3363294, and registrar's Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 15 in the subdivision of Block 1 in Hutchinson and Rothermel's Subdivision being a subdivision of the West half of Lot 3 of the Subdivision of Section 18, Town 39 North, Range 13 East of the Third Principal Meridian, except the West half of the South West quarter thereof also of Blocks 1, 6, 7, 12 and 13 of the Subdivision of Lots 1, 2 and 3 in the partition of the East half of Lot 2 in said Subdivision of Section 18 aforesaid, situated in the Village of Oak Park, Cook County, Illinois.

PIN# 16-18-201-024-0000

*1523 S. Wesley*  
*Cook Park*

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 5th day of February A.D. 1987

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Dally Dendera*  
Asst. Vice President  
Attest: *Ruth ...*  
Asst. Secretary

(SEAL)

LEGAL FOLLOWS MORTGAGE.  
CANCELLED NOTE EXHIBITED

STI 87-0084C

3723612

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-24-90



*Sharon Baro*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
523 South Wesley

Mail to: Recorder's Box No. \_\_\_\_\_  
*Jeff B Olson*  
*523 S Wesley*  
*Oak Park, IL 60304*

Oak Park, IL 60304

THIS INSTRUMENT WAS PREPARED BY

Carleen A. Brender  
4192 S. Archer Avenue  
Chicago, Illinois 60632

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1411432  
PREPARE

TORRENS

3723612

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IDENTIFIED No. SAFECO	System of Torrens Title HENRY BUS TORREN SAFECO
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SAFECO TITLE INSURANCE CO.  
 2 N. LA SALLE ST.  
 SUITE 1700  
 CHICAGO, IL. 60602

870084-H Shively

Property of Cook County Clerk's Office