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THIS INDENTURE WITNESSETH, That the undersigned as grantors, of CITY OF CHICAGO, County of COOK and State of ILLINOIS, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to UNITED SAVINGS OF AMERICA, of CITY OF CHICAGO, County of COOK and State of ILLINOIS, as trustee, the following described Real Estate, with all improvements thereon, situated in the County of COOK in the State of Illinois, to-wit:

*[Handwritten signature]*

Above Space For Recorder's Use Only

LOT TWENTY FIVE (25) (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) LOT TWENTY SIX (26) (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) IN BLOCK FOURTEEN (14) IN ADAM SMITH'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

NOTE IDENTIFIED

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 4-36 316-003

Address(es) of Real Estate: 3140 WEST 78TH STREET CHICAGO, ILLINOIS 60632

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior incumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the bills therefor, which shall, with 9% interest thereon, become due immediately, without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly.

AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings, to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to inquire into the validity of any such taxes, assessments, liens, incumbrances, interest or advancements.

In trust, nevertheless, for the purpose of securing performance of the following obligation, to-wit:  
\$ 10,395.72 ON DEMAND after date for value received I (we) promise to pay to the order of UNITED SAVINGS OF AMERICA (10,395.72) the sum of TEN THOUSAND THREE HUNDRED NINETY-FIVE AND 72/100 \* \* \* \* \* Dollars at the office of the legal holder of this instrument with interest at 14.0 per cent per annum after date hereof until paid, payable at said office, as follows: 36 PAYMENTS AT TWO HUNDRED EIGHTY-EIGHT AND 72/100 \* \* \* \* \* DOLLARS

And to secure the payment of said amount I (we) hereby authorize, irrevocably any attorney or any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount, as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all errors which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said COOK County, or of his resignation, refusal or failure to act, then ~~of said County, is hereby appointed to be the next successor in the absence of any person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust.~~ And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions of this indenture.

Witness our hands and seals this 7TH day of JULY, 19 88

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

*[Signature: Catarina Lopez]* (SEAL)  
CATARINO LOPEZ  
*[Signature: Lorena Lopez]* (SEAL)  
LORENZA M. LOPEZ

This instrument was prepared by DEBBIE CARVATTA, 7900 S. AUSTIN, BURNANK, IL 60452 (NAME AND ADDRESS)

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Box 33727  
Trust Deed and Note  
Multiple

Age of Grantee Steph  
Address \_\_\_\_\_  
Submitted by \_\_\_\_\_  
Address \_\_\_\_\_  
Promised \_\_\_\_\_  
Address \_\_\_\_\_  
Deed to \_\_\_\_\_  
Address \_\_\_\_\_  
Notified \_\_\_\_\_  
Sartorio  
397 23427

MAIL TO:

U.S. Consumer Credit  
7900 S. Austin  
Burbank, IL 60458  
GEORGE E. COLE  
LEGAL FORMS

MAIL TO: U.S.A. CONSUMER CREDIT CORPORATION  
7900 S. AUSTIN  
BURBANK, IL 60458  
LOAN NO. 15017-6

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK }  
I, \_\_\_\_\_ a Notary Public in and for said County, in the  
State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
CATARINO LOPEZ AND \_\_\_\_\_  
LORENZA F. LOPEZ, HUSBAND AND WIFE  
personally known to me to be the same person whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said  
instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 85  
"OFFICIAL SEAL"  
MARIA M. MARTIN  
Notary Public in and for the State of Illinois  
Commission Expires 12-10-19

\_\_\_\_\_  
Notary Public