

Know all things by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

THOMAS J. PITCHFORD AND FRANCES N. PITCHFORD, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of SEPTEMBER, A.D. 19 85, and REGISTERED in the REGISTRAR'S Office of COOK County, in the State of Illinois, in Book 2177-1 of Records, on page 242, as Document No. 3463209, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT ONE -----(1)

IN NAGEL & KOEPL'S RESUBDIVISION OF PART OF LOT 5 IN BLOCK 2 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID NAGEL & KOEPL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 6, 1968, AS DOCUMENT NUMBER 2391585.

PERMANENT TAX NUMBER: 03-30-301-061 VOLUME: 234

119 N. HANWELL ARLINGTON HEIGHTS

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 21st day of APRIL, A. D. 1988.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Betty A. Cech* Vice President
Attest: *Howard F. Lass* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of April, A. D. 1988

Wayne W. Franzen
Notary Public.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1991

My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Armed and Dangerous

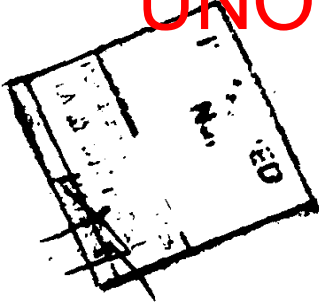
3723976

UNOFFICIAL COPY

2
384987
1286483

3723976
3723976

3723976
3723976



Arthur Koffler Jr
111 W. Washington St
Chgo

Property of Cook County Clerk's Office

35533333

Mall This Instrument To:

TO

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Release of Mortgage