THI IN TRUMENT PREPARED BY Stal B. Wool ASSEE TECHNOLOGY INCORPORATED

575 ANTON BOULEVARD,

COSTA MESA, THREE WINTHOME CENTER Suite 300

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS!

900 S. Shackleford Little Rock, AR 72211

THAT ASSET TECHNOLOGY INCORPORATED in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by E F HUTTON MORTGAGE CORPORATION

receipt of which is hereby acknowledged, does hereby sell, transfer, asisgn, set over and deliver unto the said

E F HUTTON MORTGAGE CORPORATION

and unto its successors and assigns forever, the following to-wit: That certain Mortgage executed by MICHAEL F. DALY and IRENE M. DALY, his wife

unto FINANCIAL CENTER dated MAY 28

1986 , filed for record in the Office of the COOK Recorder of County, in the City of CHICAGO

in the State of ILLINOIS , on the 28th day of MAY 19 86 , As Document No. 3518189 , and therein recorded in Record

Book No at Page PERMANENT LADEX NUMBER: 02-10-204-004

PROPERTY ADDRESS: 1439 KING EDWARD COURT, PALATINE, ILLINOIS 60067

TORRENS CERTIFICATE WHERE APPLICABLE: 1265122 LEGAL DESCRIPTION: Lot Thirty-Eight in "English Valley" Unit One, being a subdivision of part of the East half(1/2) of the Northeast quarter(1/4) of Section 10, Township 42 North, Pange 10, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois.

Also, the note and indebteures described in, and now secured by the instrument aforesaid. TO HAVE AND TO HOLD the same unto the said

E F HUTTON MORTGAGE CORPORATION and unto its successors and assigns corever.

Signed and sealed in presence of:

nela Pamela Lowes

Shaila Freudenberger

ASSET TECHNOLOGY INCORPORATED

LAUMAN CHAIRMAN/CEO

SUSAN J. MOKENZIE ASSISTANT SECRETARY

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

On December 17, 1987 , before me, the undersigned, a Notary Tublic in and for said County and State, personally appeared John C. Bauman & Jusan J. McKenzie known to me to be the Chairman/CEO and Assistant Secretary corporation that executed the within instrument, and known to me to be the person(s) that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

allso

TÉRESA A. SCHAENING

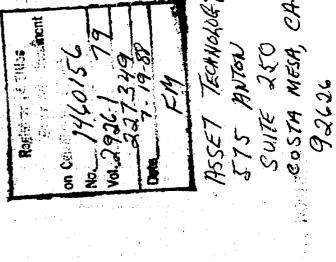


OFFICIAL SEAL TERESA A SCHAENING NOTARY PUBLIC - CALIFORNIA DRANGE COUNTY
My comm. expires JUN 19, 1989

3724741 UNOFFICIAL COPY

372474 REGISTRANCIAN 30 OF STATE 155 OF STATE 150 OF STAT

STREET, WESTER FOR A STREET, BEING STORE



County Clerk's Office