WHEN RECORDED MAIL TO:

SHAWMUT FIRST MORTGAGE CORP. 12377 Merit Dr., Suite 600 /P. O. Box 809089 Dallas, Texas 75380

3724922

43077 Loan No._

RECORDER'S STAMP

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CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GOLDOME REALTY CREDIT CORPORATION 205 PARK CLUB LN., BUFFALO, NY 14221-9000	
Deneficial interest under that certain Deed of Trust/Mortgage dated OCTOBER 25, 1985	
executed by JOE L. HUBBARD, DIVORCED AND NOT SINCE REMARRIED	
, Trustor	
o FIRST GIBRALTAR NGRIGAGE CORP. Trustee, and recorded as	
nstrument No. on OCTOBER 30, 1985 in Book,	
age, Document No. LR 3473157 of Official Records in the County	
Recorder's Office of COOK County, ILLINOIS	>
escribing land therein as, to wit: LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN DIOCK 11 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.	· ·
Torrens Cert. #1427270 ALSO KNOWN AS: 12909 SOUTH WALLACE, CHICAGO, ILLINOIS 60628 PIN# 25-33-114-072 OGETHER with all its rights, title, and interest in the note thereon described or referred	
o, the money due and to become due thereon with interest, and all rights accrued or to $\dot{\mathbb{N}}$	
FIRST GIBRALTAR MORTGA F CORP., N.K.A. SHAWMUT FIRST MORTGAGE CORP.	Ź.
Chita Ox	
AN R. HAMRICK, VICE PRESIDENT ALAINE C. LANCASTER GILMER, ASST. SECRETARY	ارار

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER , known to me to be the person and officer whose name is this day personally appeared GILMER, ASST. SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP., N.K.A. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN-UNDER MY HAND AND SEAL OF OFFICE this the ATH day of MARCH

A.D. 19888

LILLIE A. GRIFFIN

My commission explession concentration of the state of th

FICIAL COPY3724922 NCS Troching to the state of the st 1560\$ E Shawmut lat my co. Suite 6009 12377 Mont Brive N 15 6905-USE-2 Property of Cook County Clark's Office