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3725501

Above Space For Recorder's Use Only

KNO	KNOW ALL MEN BY THESE PRESENTS,	
	1 Savings & Lonn Association	
of the County ofPorter	and State of Indiana , DO HEREBY CERTIFY that a	
	dated the 17rh day of April 19.88, made by	
	avings & Loin Association ,	
	at page in the office of	
Recorder	of Cook County, in the State of Illinois	
s, with the notes accompanying	ig it, fully paid, satisfied, released and discharged.	
Permanent Real Estate Index	ubdivision of the East 5 and the Fast 8 feet of the West 5 of Block 5 in Se the Southeast 5 of Section 19. Ewachip 40 North, Range 13, East of the T County, Illinois, According to the Plat of said Subdivision recorded Augus 17, as document Number 8557132. Number(s): 13-19-422-014	
	North Nameh Chicago, 1111nole 60634	
• •	and seal this 9th day of May 19 88. Mark Maniscalco (SEAL)	
	Vice President, Mgr., Consumer Lancing (SEAL)	
STATE OF Indiana		
COUNTY OF Porter	ss. 1. John C. Mistora Jr.	
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY thatMrrk_Maniscalco,Vico-President,Ngr.,Gonoumer-Lending	
	personally known to me to be the same person	
	Given under my hand and official seal, this . 9.th day of May	
	John Mistorn Nikey Public	
	Commission expires10-30-88	

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INTERCOUNTY TITLE CO. OF ILLINO!:
120 WEST MADISON
GHICAGO, ILLINOIS 60652

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