UNOFFICIAL COPY

HARRY "BUS!" YOURELL



CHEF EXAMINER OF TITLES JOSEPH H. SANDERS

CHIEF DEPUTY OF TORNERS 111/ES

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST, DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED

HERDERT GT LOWINGER EXAMINER OF TITLES

JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS (DOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS 6 LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION RELEASE OF MORTGAGE

Loan No. .17-000-1161-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HUGH D. SMEED AND ALICE E. SMEED, 1115, 1115, does not be a smear of the convey of the co

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 31862945 to the premises therein de-PART OF THE THE SOUTHWEST EAST OF THE scribed to-wit:

LOT 47 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHYEST QUARTER (4) AND PART OF THE WEST HALF (4) OF THE SOUTHWEST QUARTER (4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

35

48 E. Brookdalo Property Address: Permanent Index Number:

Palatino, II. 60067

SIVINOS AND TOUR TOP SOLAN!

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON', WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1987 cers, this 20 day of January

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Office

Bv:

Assistant Vice President

STATE OF ILLINOIS \ SS. COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60841

Mail to:	Intercounty Title Co.
	120 W. Madison
	120 (1) (1603130))
	Chicago, II. 60602
	Unicago, II, 00002

Notary Public My Commission Expers August 2, 1989

FOR THE PROTECTION MORTGAGE RUST WAS FILED.

JNOFFICIAL COPY

PATERIONAL LINE CO. OF HEINERS

51010778

Proportion of Collings 3725 JUL 21 PH 2-57

HARRY (BUS) YOUNGEL!
PEGISTRAN OF THIELES