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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE COMPANY 8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

12th party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1988 made by: day of April RAUL GARZA, BACHELOR

10554 AVENUE G CHICAGO, 1 50617

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Forty- Three Thousand, Five Hundred Ninety- Six Dollars (\$ 43,596.0 ) and all right, title and interest in and 00/100 ) and all right, title and interest in and to the premises situated in the County of

and State of and described in said mortgage as follows: Illinois COOK

to wit:

LOT 13 AND LOT 20 IN BLOCK 1 IN ANDREW RINGMAN'S EAST SIDE ADDITION TO SOUTH CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EASH OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT TAX NO. 26-17-106-057

10654 AVENUE G, CHICAGO, IL 60647

R. Cert #

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. 3 700 2.27 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assion, forever; subject only to the provisions contained in the said indenture of mortgage, IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its T. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to

BY

ASST. VICE-PRESIDENT be hereunto affixed this

, and attested by its

day of MAY 1988

MARGARETTEN

ATTEST

(SEAL)

ASST SECRETARY

TERESA GARRANDER

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

VICE-PRESIDENT AŠST.

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER

ILLINGARGASECTMENT OF MONYGAGE MAR-1206 (8/86) 280 MAPLE ST.

Replaces (L-710 (10/84) PERTH AMBOY, N.J. 08861

day of

MAY 1988

TARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

and its corporate seal to

LOT 19 AND LOT 20 IN BYCK 1 IT ATTREV ANGMAN'S EAST SIDE ADDITION TO SOUTH CHICAGO, IN THE NORTHWEST 1 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 26-17-106-037
10654 AVENUE G, CHICAGO, IL 60617

HEATER ILLINOIS
TITLE COMPANY
BOX 116
# 101387

IDENTIFICATION DESCRIPTION DES

RECORD & RETURN (D)
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MARGARETTEN & COMPANY, INC.
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
P.O. BOX 3022
PERTH AMBOY, N.J. 0886?
PERTH AMBOY, N.J. 0886?
ATTENTION: DOCUMENT CONTROL
ATTENTION:

3725331

3725331