

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ROBERT M. ABELL AND DIANE S. ABELL, his wife -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 17th day of April, A.D. 1978, and recorded or registered in the Registrar's office of Cook County in the State of Illinois, as Document No. 3014614, and a certain Assignment of Rents bearing date the May of, A.D. 19, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot FOUR (except that part thereof lying East of a line drawn from a point on the South line of said lot 4, 2.55 feet West of the Southeast corner thereof to a point on the North line of said lot 4, 3.40 feet West of the Northeast corner thereof, and except that part of said lot 4, lying West of a line drawn from a point on the South line of said lot 4, 5.65 feet East of the Southwest corner thereof to a point on the North line of said lot 4, 4.05 feet East of the Northwest corner thereof) in Gubbins, McDonnell and Blietz Indian Boundary Park Subdivision, being a Subdivision of the Northeast Quarter of the Northeast quarter of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

2500 Fitch Chicago Illinois 60615  
10-36-202-036

[Handwritten signature]

LEGAL FOLLOWS MORTGAGE CANCELLED

3725399

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 17th day of October, A.D. 1983.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: A. J. MADAY, Assistant Vice-President

Attest: KENNETH J. POLIKOWSKI, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. MADAY, Assistant Vice President and

KENNETH J. POLIKOWSKI, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed at said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 17th day of October, A.D. 1983

Earl S. Hall - Notary Public

Expired expire 7, 1987

UNOFFICIAL COPY

Box

**Release of Mortgage**

**UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO**

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

MAIL TO:

CT 61  
70-55-361

IDENTIFIED NO.	CT 61
FEDERAL RESERVE BANK OF CHICAGO	

3725399

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HARRY C. DYRELL  
REGISTERED TITLE

Property of Cook County Clerk's Office

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