## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed
does hereby Remise, Convey, Release and Quit-Claim unto
May 11, 1984, and known as Trust Number 1984
of the County of Cook and State of Illinois, all the right, title, interest, cigim or demand whatsoever if
may have acquired in, through or by a certain mortgage deed bearing date the
of
the state of Illinois, as Document No33,20037, and a certain Assignment of Hents
bearing date the day of
Recorder's office of Cook County, in the State of Illinois, as Document No, to the
premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
Lot 241 in Lake Lynwood Unit 6, being a Subdivision of part of Section 7, Township 35 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 30, 1974, as Document Number 2781173.
PROPERTY ADDRESS: Lot 241 Lynwood, Illinois
PERMANENT INDEX NO. 33-07-206-032
3726590
372000
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these
presents to be signed by its
its Asst. Secretary, this 30th day
of
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
$T_{\alpha}$
By:
Attest Ast., Secretary
TATE OF ILLINOIS )
COUNTY OF COOK SS.
Cynthia Beilke a Notary Public in and for said County in the State aforesaid DO HERERY CERTIFY that Kurt R. Kluever personally known to me to
III DIO ORIGINATIONI OLI IIII I DISCONINI DI CONTROLLI DI
be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO and Joanne Hughes personally known to me to be the Asst. Secretary
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchVice President
and Asst: Secretary, they signed and delivered the said instrument
of writing asVice President andAsst Secretary of said
of writing asVice President andAsst Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corpora-
thereto pursuant to authority given by the Board of Directors of said corpora- tion as their free and voluntary act, and as the free and voluntary act and
deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this4th
At more management and a second a second and
Cynthia Bucke

## **UNOFFICIAL COPY**

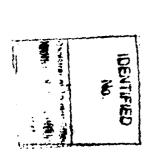
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FUEL RECORDER OF A WHOSE MORTGALL บห่ DEED OF TRUST WAS FILED."

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Release of Mortgage

Property of County Clerk's Office

CHIBAGO TITLE INS. J112015



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