CRAGIN FEDERAL SALUS OFFICIAL COPY 7

CRAGIN FEDERAL SAVING
AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

3726817

RELEASE OF MORTGAGE

Loan No.

6-38348-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN M. CROPPER AND JEANNE M. CROPPER, HUSBAND AND WIFE

registered Registrar shall the right, title, interest, claim or demand whatsoever it may neve acquired in, through or by a certain Mortgage regarded in the Records of Cook County, Illinois as Document No. 3574534 to the premises therein described to-wit:

Lot One Thousand Seven Hundred Twenty Two (1722) in Strathmore Schaumburg Twenty (20), being a Subdivision of part of the Northeast Quarter (1/4), of Section 18, and part of the Northwest Quarter of Section 17, Township 41North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 2, 1978 as Document Number 2997422, commonly known as 2233 Kensington Drive, Schaumburg, Illinois 60194.

Permanent Index NO. 07-18-205-01

CORPORATE SSOCIAL

IN TEST'MIDMY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate real to be affixed, and these presents to be signed by its Assistant Vice Precident, and attested to by its Assistant Secretary, this 23rd day of May 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: By By Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin; eder-! Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed threaten pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and lead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

·	Marie Me Falco Notary Public
THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns	END THE DONTECTION OF THE OWNER T

THUS	IN	TRU	MENT	WAS	PREP	ARI	ED BY
_Ri	<u>ch</u>	ard	J.	Jahn	s		
5200	W.	Full	erton	, Chic	ago,	IL	60639
Recor	der'	s Bo	x No				_

ж	8	ш	8	Þ	:	

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PP098

CANCELLED NOT A

3 PLEAN Por Buy 538 Paul Rouge Sel. LIBBAZINGNI NO. NO. PED. ७४० Property of Cook County Clark's Office