

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

3726876



FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by JAMES J. MANDIK AND GLORIA A. MANDIK, HIS WIFE

SHELTER MORTGAGE CORPORATION, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JULY 26, 1988

conveying the following described real estate, to-wit:
ALL OF LOT TWO HUNDRED FIFTY SEVEN (257), THE SOUTH HALF (1/2) OF LOT TWO HUNDRED FIFTY EIGHT (258) IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763.

NOTE IDENTIFIED

3726876

TAX KEY NUMBER: 09-22-307-028
P.A.: 1231 LUNDERGAN AVENUE, PARK RIDGE, IL 60068

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of 7-27-88
COOK County, Illinois, on 7-27-88, as Document No. 3726875 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 26TH day of JULY, 19 88.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

ATTEST:
Cindy L. Kammers Vice-President

By Diana J. Day Asst. Vice-President

STATE OF WISCONSIN
SS.
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26TH day of JULY, 19 88.

My commission expires December 4, 1988

Charlene Notary Public Jacobson

This instrument drafted by: LISA D. FLECK
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

UNOFFICIAL COPY

3726876

4
Palmsy

IN DUPLICATE

3726876

3726876

3726876

ISSUED JUL 27 PM 2:08
HARRY BUSBY YOURSELF
REGISTERED OF TITLES

IDENTIFIED No.	REGISTERED TITLE FILE HARRY BUSBY YOURSELF KELLY
-------------------	--

ATTORNEYS' TITLE
GUARANTY FUND, INC.
28 S. LASALLE 6th FLOOR
CHICAGO, IL 60603

ATTORNEYS' TITLE
GUARANTY FUND, INC.
28 S. LASALLE 6th FLOOR
CHICAGO, IL 60603

Property of Cook County Clerk's Office