

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

KEITH RIFFEL AND KAREN S RIFFEL, IN JOINT TENANCY

3726085

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 29 IN BLOCK 22 IN HANOVER HIGHLANDS, UNIT 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964, AS DOCUMENT NUMBER LR2150586, IN COOK COUNTY, ILLINOIS.

Commonly known as 5960 ORCHARD LANE HANOVER PARK, ILLINOIS  
Permanent Tax No. 07-31-217-029

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF, the undersigned on this 19TH day of JULY, 1988 has set his hand and seal of CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*  
Bettyle Brown

*[Handwritten signature]*  
Edward J. Hinzinger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinzinger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/19/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part. 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19TH day of JULY, 19 88

This Deed prepared by  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

NOTARIAL SEAL  
State of Illinois  
Expires 5/7/89

*[Handwritten signature]*

Return to: Address of Grantee:  
After Registration Return To:  
Keith Riffel & Karen S. Riffel  
5960 Orchard Lane  
Hanover Park, IL 60103

PETER ALEXANDER FILE NO. PA 4560

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

7/88  
*[Handwritten signature]*  
Signed  
Date

3726085

# UNOFFICIAL COPY

Property of *Michael*  
Cook County Clerk's Office

3726085  
3726085

Age of Grantee *Michael*  
Address \_\_\_\_\_

Hired *7/25/88*  
With *Michael*  
SIN *0110*

Adm: \_\_\_\_\_  
Deliv: \_\_\_\_\_  
Remar: \_\_\_\_\_

Sig. Card \_\_\_\_\_  
Stack **3726085**

*1383889*  
IN OFFICE

GOLDEN W...  
P.O. BOX 510  
MIL. PROSPECT, ILL. 60054