

LOAN NO. 800-518185

POOL NO. 022975

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

C. S. S. MORTGAGE CORPORATION

P. O. BOX 16450
JACKSON, MISSISSIPPI 39208

Space Above This Line For Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

CSB MORTGAGE CORPORATION

all beneficial interest under that certain mortgage dated DECEMBER 9, 1985

executed by JOSEPH J. ALBERT AND LAURA J. ALBERT HIS WIFE, Trustor,

and recorded DECEMBER 16, 1985, as document No. 13484044

in Book _____, Page _____, of Official Records in the

Office of the County Recorder of COOK County, ILLINOIS

PROPERTY ADDRESS: 9513 S. 55TH AVENUE
OAK LAWN, ILLINOIS

Torrens Cert. #1445556

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATED February 29, 1988

SAMCO Mortgage Corporation

State of Mississippi
County of Hinds

BY [Signature]
E. B. Tate, Vice President

On February 29, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Cynthia Quorin E. B. Tate

BY [Signature]
Cynthia Quorin, Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as

[Signature] Vice President on behalf of SAMCO Mortgage Corporation

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(This area for official notarial seal)

[Signature]

My Commission Expires Sept. 12, 1990

Legal copy

3727078

UNOFFICIAL COPY

Property of Cook County

LOTS 12 AND 13 AND THE WEST 1/2 OF THE VACATED PUBLIC ALLEY LYING EAST AND ADJOINING SAID LOTS 12 AND 13, ALL IN BLOCK 6 IN OAK LAWN, CAMPBELL'S SUB-DIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE WABASH STREET, LOUIS AND PACIFIC RAILROAD, IN SECTION 9, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7 TO 10 INCLUSIVE AND 25 TO 29 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 1, IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

TAX ID#24-09-101-012 AND 24-09-101-013.

3727078

MID 336
NCS

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1445556

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ILLINOIS DEPARTMENT OF REVENUE

1445556
2896-2-279
31447-87
7-28-88

C S B mty
P.O. Box 16450
Jackson, MS
39236