HARRY "BUS" YOURELL

JOSEPH H. SANDERS

CHIEF DEPUTY OF TOAREHS TITLES

JOHN L. RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title 1406757 Vol. 2817-2 Page 379

SEE LEGAL DESCRIPTION ATTACHED.

LR No. 12800 Case No. 86 CH 12003

Lincoln Park Federal Savings and Loan Association vs. Zigmund W. Cac, United States of America, et als.

Harry 'Bus' Yourel'.
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3305042, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to Lincoln Park Federal Savings and Loan Association, and I find that title to premises aforesaid will be vested in:

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered April 27, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated September 15, 1987 in the Circuit Court of Cook County, Illinois, Case No. 86 CH 12003, and entitled Lincoln Park Federal Savings and Loan Association vs. Zigmund W. Gac; United States of America, et als.

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- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered April 27, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated September 15, 1987 in the Circuit Court of Cook County, Illinois, Case No. 86 CH 1203, and entitled Lincoln Park Federal Savings and Loan Association vs. Zigmund W. Gae; United States of America, et als.
- 6. Upon registration of:
 - (a) Certified copy of Judgment of Foreclosure,
 - (b) Certificate of Sale
 - (c) Certified copy of Order Approving Sheriff's Sale and
- (d) Sheriff's Deed dayed September 23, 1987, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; with surrender of Mortgagee's Duplicate Certificate of Title No. 673506.

LeRoy W. Lamke Examiner of Titles

April 27, 1988 amk

a first the same state of the First seek that the same state of th	
UNIT as described in survey delineated on and attached to and a part Ownership registered on the	of a Declaration of Condominium Number
ITEM 2.	

LOT ONE HUNDRED FIFTY ONE (131), in Sheffield's Subdivision of Lots 9, 10, 11, 12 13, 14, 15, 16, 17, 18, 20, 21, 22 and the West Half (1/2) of Lot 19, in Block One (1), in Sheffield's Addition to Chicago, a Subdivision of the Southwest Quarter (1/4) of Section 29, the Southeast Quarter (1/4) of Section 31, the South Half (1/2) of the Northeast Quarter (1/4) of Section 31, the whole of Section 32 and the West Half (1/2) of the Southwest Quarter (1/4) of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian.

UNIT A IN THE 1650 N. ORCHARD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 151 IN SHEFFIELD'S SUBDIVISION OF LOTS 9, 10, 17, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22 AND THE WEST 1/2 OF LOT 19, IN BLOCK 1, IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 3201930; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1650 N. ORCHARD, UNIT A, CHICAGO, IL

Cook County Clarks Office

SHERIFF'S DEED (Judicial Sale) Sheriff's Sale No. 871331 (The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on in Case No. 86 CH 12003 ENUS STAMPS HERE LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION ZIGMAN W. CAC, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on _____, from which sale no redemption has been made as provided by June 11, 1987 statute, hereby convers to LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hald forener PROVINTONS OF PARKGRAPH SEC. 200.1-2 (9-6) OR PARA-SEE ATTACHERAPH SEC 200.1-4 (B) OF THE TOURSHAME. XISTANOOC TICACO TRANSACTION-PAX-ORDINANCE. BUYER, SELLER, RECRESSIVATION Tax Act *DATED Heis date:ansier (SEAL) JAMES E. O'GRADY She af of Cook County, Illinois, တ 9 Deputy Sheriff of Cook County, Illinois nois, County of Cook ss. I, the undersigned, a Notary Prolic in and for said County, in the Extende State aforesaid, DO HEREBY CERTIFY that ANTOINETTE M. NASCA personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-**IMPRESS** SEAL 2 6 ment, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and volun-HERE tary act as such Deputy Sheriff, for the uses and purposes therein set forth. SEP 23 1987 gGivon unden my hand and official seal, this _____ Commission expires. OFFICIAL SEAL HELEH E. GRAYS **阿斯利B**44 NOTARY PUBLIC STAYE OF ILLINOIS ADDRESS OF PROPERTY: MY COMBUSSION EXP. MAY 28, 1991 1650 N. Orchard, Unit A. Chicago, MAIL TO: Lincoln Park Federal Savings and Loan Assoc The above address is for statistical purposes Name only and is not part of this deed. 1946 W. Irving Park Road Address : ADDRESS OF GRANTEE: Chicago, Illinois 60613 City, State and Zip

Property of Cook County Clerk's Office

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