

UNOFFICIAL COPY

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Property of Cook County

UNIT NO. 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2730829, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22565026 TOGETHER WITH AN UNDIVIDED 3.93 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

3728795

Office

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Property of Cook County Clerk's Office

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16001039
7-25-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

DUPLICATE

3728795

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL

United States
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JESSE W. WRIGHT & AZUCENA T. WRIGHT, HIS WIFE
(NAME AND ADDRESS)
427 West Aldine, #6, Chicago, Illinois 60657
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of AUGUST 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3320257, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

See attached for legal description

CGM C 401/1005
Change Note
EX 110/1001

Land Title Company #151311-04 #00011

1421-312 044-1006
427 W. ALDINE #6 CHICAGO IL

3728795

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of DECEMBER, 19 86.

PATHWAY FINANCIAL
By Jessie S. Buhar President
Attest Jessie M. Benson Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

Mail to: →

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RELEASE DEED
By Corporation

10259351

MAIL TO:
ALLIANCE BANK
1111 HENRY ST
CHICAGO, ILL 60607

ADDRESS OF PROPERTY:

728795

728795

N/D

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

NO.
INDEXED
RECORD OF DEEDS
CHICAGO, ILLINOIS
RECORDS DIVISION
WRITE

NOTARY PUBLIC
COMMISSION EXPIRES SEPTEMBER 4, 1988

MY COMMISSION EXPIRES SEPTEMBER 4, 1988

NOTARY PUBLIC
Sheila Langefeld
19 86

GIVEN under my hand and NOTARIAL seal this 5th day of DECEMBER 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and several acknowledged that as such VICE President and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the A FEDERAL ASSOCIATION, a corporation, and LINDA M. BROWN, personally personally known to me to be the VICE President of the PATRWAY FINANCIAL and for said County in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BECHARD, a notary public SHEILA LANGEFELD

STATE OF ILLINOIS
COUNTY OF WILL
SS

101 - MONROE 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 76-5181-C-9

LATE