UNOFFICIAL, COPY 4 4

REGISTRAR OF TORRENS TITLES



CHEF CRAMINER OF TITLES

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE

## REGISTRAR OF TORREIL'S TITLES

COOK COUNTY, ILLINOI
CHICAGO 50502

JANUARY 12, 1988

## AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERCERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

XIIII

HERBERT & LOWI

examiner of title

Joseph Sanders

CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION

## MOFFICIAL COPY 311

RELEASE OF MORTGAGE

671972-4 Loan No.

3728144

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. RUYAK AND JOAN F. RUYAK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2968470 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot One Hundred Eighty-Nine (189) in H. Roy Berry Co's. Park Ridge Terrace Neripone (1), being a subdivision of part of Section Two (3), Town/Forty (40), North, Range Twelve (12), East of the Third Principal Meridain, in Cook County, Illinois.

Property Address: 1417 Fair view Permanent Index Number: 120213010

Hark Rige, I1



Said Association warrants that it has good right, title, and interest in and to said mortgalte and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of July , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Solvicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only randorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said composition for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Joyy of merger clarge of home attack

<u>John Ruyak</u>

BOX 240

60046

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

IAL SUAL LITLORAH A. STARK

Notary Public, Sinta of Honois My Commission Express 8/13/90

## **UNOFFICIAL COPY**

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Coot County Clert's Office

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