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SPECIAL WARRANTY DEED

COOK CO. NO. 016 1 5 8 1 7 3

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KNOW ALL MEN BY THESE PRESENTS, that THE GROUND ROOMS, A MENT THE STORY OF MAIN THE GROUND ROOMS, A MENT THE STORY OF Which is acknowledged, does hereby grant and convey to WESTINGHOUSE CREDIT CORPORATION, a corporation of Delaware, having an address at One Oxford Center, 301 Grant Street, Pittsburgh, Pennsylvania 15219 (the "Grantee" | all right title and interest of the Grantor in and to the land situated in the County of Cook and the State of Illinois described on Exhibit A attached hereto and made a par hereof.

TO HAVE AND TO HOLD the said land with all the privileges and appurtenances belonging thereto, unto the Grantee, its successors and representatives forever.

Grantor, for itself and its successors and those claiming by through or under it, represents and warrants that it has not done or caused to be done anything whereby the land hereby granted has been alienated or encumbered in any way whatsoever, except for the matters set forth on Exhibit B attached hereto and made a part hereof.

IN WITNESS WHEREOF the Grantor has caused its name to be signed and its corporate seal to be affixed by its duly authorized officer this $\frac{2574}{1988}$ day of July, 1988.

> THE GROUND ROUND, INC. a corporation of Delaware

Attest

Robert Brady Name:

Title: Assistant Secretary

This Instrument Prepared By:

Name: Stuart R. Plumer

Title: Vice President

George Woron, Esq. Widett, Slater & Goldman, P.C.

60 State Street Boston, MA 02109

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EXHIBIT A

LOT 1 IN SAGA SUBDIVISION, BEING A PART OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND WEST OF THE CENTER OF THE PUBLIC HIGHWAY, IN COOK COUNTY, ILLINOIS.

rea & proposition of Cook County Clark's Office permanent real estate number: 04-35-314-046-0000

address of property: 630 Waukegan Road

3249s

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EXHIBIT B

Tho policy no. registered	se matters 71-66-003 in Volume	shown on and Certi	Chicago Tit ficate of T , Page	tle Insura Title No.	nce Company 1459944
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COMMONWEALTH OF MASSACHUSETTS

Suffolk, SS:

July 25, 1988

On this 25th day of July, 1988, before me, the undersigned officer, personally appeared Stuart R. Plumer and Robert Brady, who acknowledged themselves to be the Vice President and Assistant Secretary of THE GROUND ROUND, INC., a Delaware corporation, and that as such Vice President and Assistant Secretary, being authorized so to do by the Board of Directors of said Corporation, executed the foregoing instrument for the purposes therein contained, in the name of the Corporation.

ness h. Cook County Clark's Office In witness whereof I hereunto set my hand and official seal.

3244s

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Property of County Clerk's Office 3.55-121 CHICAGO TITLE MA # 5UPLICATE Age of Grantag 150944 3728151 HAREY (BUS) Y SEGISTAR OF SEGI 372815 18 2 Hd