

UNOFFICIAL COPY

3728349

62201286

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of April 1988 made by:

MICHAEL B JENSEN, AND LAIRA L JENSEN, HIS WIFE

9829 S COOK ST OAK LAWN, IL 60453

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Seventy-Seven Thousand, Eight Hundred Fifty and 00/100

Dollars (\$ 77,850.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois

and described in said mortgage as follows:

COOK

to wit:

LOT 30, LOT 31 IN BLOCK 40, IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-09-137-014 24-09-137-015

9829 S COOK ST, OAK LAWN, IL 60453

24-09-137-014

(Lot 31)

24-09-137-015

(Lot 30)

Legal Followup

3728349

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 3700667 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 6th day of May, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

GLORIA TULLO ASST SECRETARY

BY

TERRI L. GIBBS ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of

May, 1988

Prepared by Gloria Tullo ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. 280 Maple St., Perth Amboy, NJ

Replaces IL-710 (10/84)

08861

NOTARY PUBLIC

TERESA GARRANDER

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

LOT 30, LOT 31 IN BLOCK 40, IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS
PERMANENT TAX NO. 24-09-137-014 24-09-137-015
9829 S COOK ST, OAK LAWN, IL 60453

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

GREATER ILLINOIS
TITLE COMPANY
BOX 116

#

10/1/15

565

3552379



3728349

HARRY (BUS) YORRELL
REGISTRAR OF TITLES

3728349

3728349

1274554
N 2 D

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL