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REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

Re: Certificate of Title No. 1350621 Vol. 2705-2 Page 311
The S 14 ft of Lot 10, The N $\frac{1}{2}$ of Lot 11 in Blk 5 in Walleck's
Subdn of the NW $\frac{1}{4}$ (except the E $\frac{1}{2}$ thereof) of the NW $\frac{1}{4}$ of Sect
20-39-13, E. of the 3rd P.M., in Cook County, Illinois.
Case No. 87 C 2295

Fireman's Fund Mortgage Corporation f/k/a Manufacturers
Hanover Mortgage Corporation vs. Keith D. Hovorka, Laurie
Jane Hovorka et als.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court,
Northern District of Illinois, Eastern Division, being a proceeding
to foreclose a mortgage registered as document no. 3195678, covering
the premises described in the foregoing Certificate of Title,
also a Special Commissionr's Deed issued by Thomas E. Johnson,
Special Commissioner of the United States District Court, Northern
District of Illinois, Eastern Division, to the Secretary of Housing
and Urban Development, and I find that title to premises aforesaid
will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title No. 1350621
Case No. 87 C 2295

Page 2

July 17, 1987 and Order Approving Report of Sale and Distribution dated September 4, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 2295, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Keith D. Hovorka, Laurie Jane Hovorka, et als.

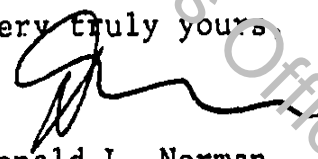
4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered July 17, 1987 and Order Approving Report of Sale and Distribution dated September 4, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 2295, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Keith D. Hovorka, Laurie Jane Hovorka, et als.

6. Registration of the Assignment of Certificate of Sale from Fireman's Fund Mortgage Corporation to the Secretary of Housing and Urban Development, dated February 1, 1988.

7. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated March 1, 1988, issued by Thomas E. Johnson, Special Commissioner of the United States District Court, for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours



Donald L. Norman
Examiner of Titles

July 27, 1988
amk

TORRENS

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Fireman's Fund Mortgage Corporation Plaintiff,

vs.

Keith D. Hovorka, et al. Defendant.

Case No. 87 C 2295

BOX 50

SPECIAL COMMISSIONER'S DEED

This indenture made this 1st day of March, 1988, between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BIDDER BY ASSIGNMENT

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 20th day of August, 1987 at the hour of 4:00 p.m. located at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of \$ 64,951.56

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

The S. 14 feet of Lot 10, The N. 1/2 of Lot 11 in Block 5 in Walleck's Subdivision of the N.W. 1/4 (except the E. 1/4 thereof) of the N.W. 1/4 of S. 20, T. 39 N., R. 13, E. of the 3rd P.M., in Cook County, Illinois

c/k/a 1332 South Highland, Berwyn, Illinois 60402 Tax# 16-20-108-028

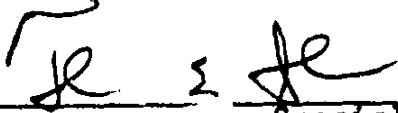
THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH 7a OF THE BERWYN CITY CODE SEC 18-38 AS A REAL ESTATE TRANSACTION. DATE 7-8-88 TELLER A.S.

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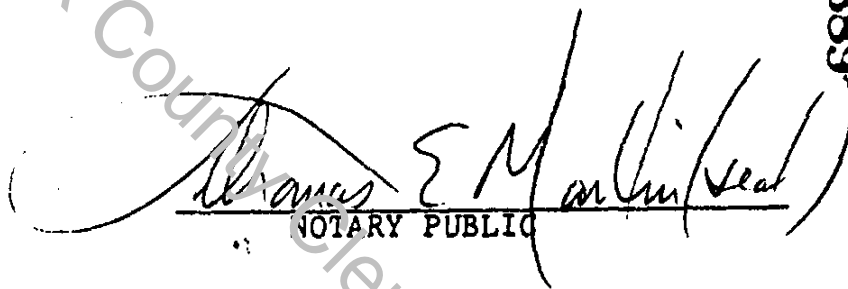
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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.


Thomas Johnson, Special Commissioner

I, Thomas Martin, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Thomas Johnson Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of March 1988


NOTARY PUBLIC

3728389

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. *phagan B 2/188 B. Fisher*

TAX ID# see legal

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HARRIS COUNTY
FEDERAL BUREAU OF INVESTIGATION

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Robert & Frobey
30 N. Dearborn
Chicago, Ill 60602

Property of Cook County Clerk's Office