

80613

3729738

Pool/Comm. # _____

Loan # 817148

Prepared by SHERITTA PATTEN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 26TH day of APRIL, 19 88
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141

ST. LOUIS, Missouri, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

14TH day of APRIL, 1988 One Thousand Nine Hundred and EIGHTY EIGHT made by DIANE LYNN NISSEN DIVORCED NOT REMARRIED

on lands in the CITY OF LANSING, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY FOUR THOUSAND THREE HUNDRED FOUR AND 00/100 which mortgage is recorded APRIL 15, 1988

in the RECORDER'S office of the County of COOK in

DOCUMENT # LR-3700639

Known as 18117 RIDGEWOOD, LANSING, ILLINOIS 60438
TAX I.D. # 30-31-273-004 - 07

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest, TO HAVE AND HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however,

that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 4 IN BLOCK 8 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 64,304.00)

SIXTY FOUR THOUSAND THREE HUNDRED FOUR AND 00/100

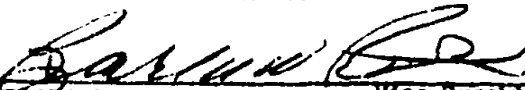
principal and interest thereon to be computed at the rate of 10.0 Dollars per cent. per annum from the 1ST day of MAY, 19 88

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. Vice President, this 26TH day APRIL, 19 88

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER



SYLVIA REINA, Assistant Secretary



BARBARA ROBERTS, ASST. Vice President

Prepared by: 

SHERITTA PATTEN

3729738

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

CITICORP MORTGAGE, INC.

DATED APRIL 26 1988.

Received in the Office of
the County of on

at day of A.D.,

, at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

page

Return to:

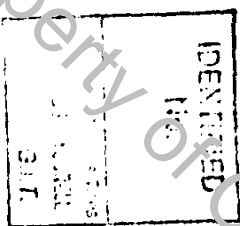
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
5005 NEWPORT DRIVE, SUITE 400
ROLLING MEADOWS, ILLINOIS 60008

Handwritten notes:
1/23/88
1/23/88
1/23/88

1729738

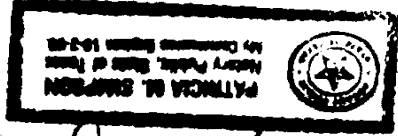
1988 AUG - 8 - 11 0 39
HARRY (BUS) JOHNSON
REGISTRAR OF TITLES

2729738



GREATER ILLINOIS
TITLE COMPANY
BOX 116

Handwritten: JUL



Signature of Patricia G. Simpson

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid

SYLVIA REYNA, ASST. SECRETARY

Signature of Sylvia Reyna

ASST.
Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; that such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA the Assignor named in the within Assignment; that BARBARA ROBERTS is the

the subscriber, a Notary Public of Texas, personally appeared SYLVIA REYNA

in the year of Our Lord One Thousand Nine Hundred and EIGHTY EIGHT,

BE IT REMEMBERED, that on this 26TH day of APRIL, before me,

STATE OF TEXAS
COUNTY OF HARRIS

SS: