Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP.	
a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND	
having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN 53201	
for and in consideration of one dollar and for other good and valuable considerations, the receipt of which hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H. MILLER	AND DIANNA
MILLER, MARRIED TO EACH OTHER, UF 9518 S. FOREST, CHICAGO, ILLINOIS	
of the County of COOK and State of ILLINOIS all the rigit interest, claim or domand whatsoever it may have acquired in, through or by a certain	ot, title,
in the Recorder's Office of COOK County, in the State of ILLINOIS	
in Book No. OI on page as Document N 3505484 to the premises therein described, situated in the County of COOK	io
and State of 11,11NOIS as follows, to wit:	
T 37 IN BLGC', 3, IN SECOND ROSELAND HEIGHTS SUBDIVISION OF E EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 RTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK UNTY, ILLINOIS.	
(I.D. NUMBER; 25-10-103-017 MMONLY KNOWN AS; 9515 S. FOREST ST., CHICAGO, ILLINOIS 60628	
Company to the state of the sta	•
IS INSTRUMENT WAS FREPARED BY, M. NOVAKOVICH MAIL TO; FLEET FINAN 920 W. 175T	H ST.
HOMEWOOD, II.	LINOIS 60
/	
This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIREC	TORS
$oldsymbol{\cdot}$	orgoration
	or hor action,
(2)	
THE THOUNG WELF DEOF THE FILE PLANT MODTCACE CORD	
IN TESTIMONY WHEREOF, The said FLEET MORTGAGY CORP.	T VICE -
hath hereunte caused its neeperate soul to be afficient, and these presents to be ligned by its ASSISTAN	7700
President, and attested by its Secretary, this2' day ofAUGUS	<u>T</u>
A.D. 19_88	
July to the state of the state	
JOSEPH POLACHECK	
	Drockdoni
ASSISTANT VICE -	President.
Attest: Marine Day Could	
MARIANNE NOVAKOVICH Secretary	*
A STATE OF THE PROPERTY OF THE	
STATE OF ILLINOIS	•
County of COOK	
) C4.4.
PAMELA A. GORDON in and for said County in t	
BIOLEGARIA DES MANAGEMENTA DE LA CONTRACTOR DE LA CONTRAC	onally
known to me to be the ASSISTANT VICE - President of the SAID CORPORATION.	
and MARIANNE NOVAKOVICH	
personally known to me to be the Secretary of said Corporation, whose names subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge ACC (CRANG) VICE.	ed itnat
as such ASSISTANT VICE - President and Secretary, they signed delivered the said instrument of writing as ASSISTANT VI	CE +
the contract of the contract o	
President and as Secretary of said Corporation, and caused the seal of said	
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corpor their tree and vocantary act, and as the free and voluntary act and deed of said Corporation for the uses purposes therein set forth.	and
GIVEN under my band and NOTARY seal, this 2ND day of AUGUST	
A.D. 19 "OFFICIAL SEAL"	
Preside A. Garden Monthly & Grand Control of the Co	
F TABLE IN THE STATE OF THE STATE ST	
MY COMMISSION EXPIRES FEBRUARY 18. 1	991
Ry Commission Expires 2-18-11 (1) The Board of Directors of Article 801 Section 111 of the By-Laws".	991

O RELEASE

RELEASE OF MORTGAGE
BY CORPORATION

FACET FINENCE BECOMOSS OF COUNTY CICITY'S OFFICE OF COUNTY CICITY'S OFFICE OF COUNTY CICITY'S OFFICE OF COUNTY CICITY'S OFFICE O 00162