

UNIT NO. A-408 (an undivided part of the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"))

UNOFFICIAL COPY

A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NO. 1849370, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED;
THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;
THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.79 FEET TO A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.75 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;
THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET;
THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 70.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;
THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.58 FEET; TO A POINT 50.0 FEET NORTH OF SAID SOUTH LINE;
THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 32.00 FEET;
THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET;
THENCE WEST ALONG A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING;

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by the Amalgamated Trust & Savings Bank, as Trustee under a certain Trust Agreement dated January 29, 19875 and known as Trust No. 2805, and registered in the Office of the Cook County Registrar of Titles as Document No. 2885260.

together with an undivided 3.23% interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagors furthermore expressly grant to the mortgagee(s), their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and the rights and easements set forth in other Declarations of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee under Trust No. 2805 whether heretofore or hereafter registered affecting other premises owned by said Trust adjacent to the above described property and the easements for driveways ingress and egress, set forth in a certain Declaration of Easement heretofore registered as Document No. 2885259.

This mortgage is made subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in said Declaration, and the mortgagors expressly reserve to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of all remaining property described in said survey and said Declaration.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 3730446
Full Satisfaction
And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. #1-22694-11

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Howard Swanson and Lyle Ann Swanson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of November, A.D. 1976, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 2908063, and a certain Assignment

of Rents dated the 4th day of November, 1976, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 2908064, to the premises therein described, as follows, to-wit:

P.I.N. #04-35-314-041-1034

Property Address: 702 Waukegan 408A
Glenview, IL 60025

situated in the Village of Glenview, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

3rd day of July, A.D. 1987.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

WITNESST:

Assistant Secretary
STATE OF Illinois

Secretary

By Vice President

COUNTY OF Cook

I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Maria Gordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of July, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura
2300 North Western Avenue
Chicago, IL 60647

Josephine Valenti
Notary Public
My commission expires on 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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LEGAL INSTRUMENTS MORTGAGE CANCELLED NOTES EXHIBITED

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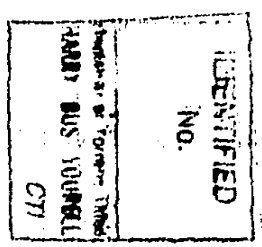
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~~12/19/20~~
DUPLICATE

11/07/23

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CHICAGO TITLE INS.
G# 719677

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mailto:

Howard N. Kamm
Kamm Winand
PO Box 202
Salem Va 24165