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ITEM 1.

UNIT A-408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST 1974, AS DOCUMENT NUMBER 2885268.

ITEM 2.

AN UNDIVIDED 3.23 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT TWO (2) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 415.18 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 118.79 FEET TO A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 78.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.74 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.55 FEET, TO A POINT 58.88 FEET NORTH OF SAID SOUTH LINE; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 32.88 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.88 FEET; THENCE WEST ALONG A LINE 25.88 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 137.49 FEET, TO THE POINT OF BEGINNING, IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF (1/2), OF THE SOUTH HALF (1/2) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959, AS DOCUMENT NUMBER 1849378.

04-35-314 - 041-1034 et

702 Waukegan #408A

"EXHIBIT A"

Glen View IL
60025

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Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Howard Swanson and Lyla Ann Swanson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of May, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. LR 3439545, and a certain Assignment of Rents bearing date the day of A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT A

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of July, A. D. 1987.

By: [Signature] Asst. Vice President, President
Attest: [Signature] Asst. Secretary

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that [Signature] personally known to me to be the Asst. Vice President of the AVONDALE FEDERAL SAVINGS BANK and Geraldine T. Rybicki, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of July, A. D. 1987

[Signature]
NOTARY PUBLIC

My Commission Expires Aug. 30, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

Howard Swanson
Lyle Ann Swanson

Realty:

702 Haukegan Road, #408A
Glenview, Ill. 60025

Loan #5-96-29439

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

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Property of Cook County Clerk's Office

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IDENTIFIED	NO.
Department of Revenue	
PROPERTY BUS. COURTESY	
CTI	

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 [Signature]
 REGISTERED
 [Signature]
 [Signature]

CHICAGO TITLE INS.
CH# 719072

mail to:
 Howard N. Karm
 Karm's Winery
 800 Haukegan Road
 Suite 302
 Glenview IL 60025