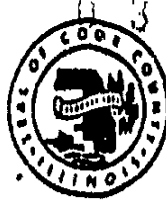


UNOFFICIAL COPY



REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL

CHIEF EXAMINER OF TITLES
JOSEPH H SANDERS

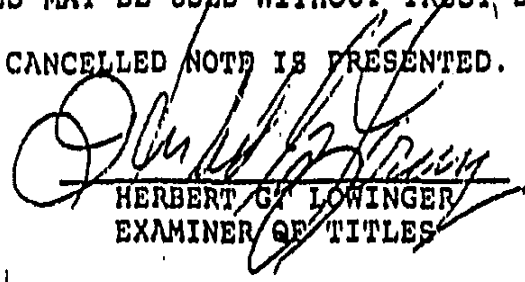
CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

UNOFFICIAL COPY

18730592

3730592

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 622698-1

THE ABOVE SPACE FOR RECORDERS USE ONLY.

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto EDWARD S. SUTOR AND JOYCE M. SUTOR, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No: 2969514 to the premises therein de-
scribed to-wit:

OF THE FOLLOWING DESCRIBE.

~~A TRACT IN HICKORY HILLS
IN THE SOUTH HALF
OF THE SECT. 16~~

Property Address: 8620 W. 95th St, Hickory Hills, Il. 60457
Permanent Index Number: 23 02 203 0901002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of June, 19 88.

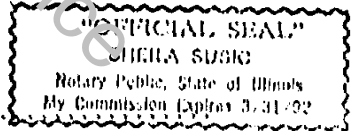
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sheila Susic
Notary Public

Recorder's Box No. _____

Mail to: _____

Mr. Edward S. Sutor _____

8620 W. 95th St. _____

Hickory Hills, Il. 60457 _____

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

Property of Cook County Clerk's Office

3730592

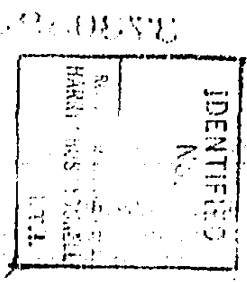
UNOFFICIAL COPY

1233749

3730592

3730592

1968 AUG 10 PM 2:36
HARRY (BUS) YOUNG
REGISTRAR OF TITLES



INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

BOX 92

S1167234

Property of Cook County Clerk's Office

3730592

ITEM 1.

UNIT 1A? as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of December, 1963, as Document Number 2733639.

ITEM 2.

An Undivided 12.5% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of LOTS ONE (1) and TWO (2) (taken as a tract) in Hickory Hills Apartments, a Subdivision of part of the Southwest Quarter (K) of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 2, 1963, as Document Number 2722934, described as follows: Beginning at a point on the South line of said Lot 2, 35.00 feet West of the Southeast corner of said Lot 1; thence North along a line parallel to the East line of said Lot 2, 65.50 feet; thence West along a line parallel to the South line of said Lot 2, 33.53 feet; thence North along a line parallel to the East line of said Lot 2, 8.50 feet; thence West along a line parallel with the South line of said Lot 2, 2.00 feet; thence North along a line parallel with the East line of said Lot 2, 13.00 feet; thence South along a line parallel with the South line of said Lot 1 and 2, 111.00 feet; thence South along a line parallel with the East line of said Lot 1, 47.00 feet; thence West along a line parallel with the South line of said Lot 1, 35.00 feet; thence North along a line parallel with the East line of said Lot 1, 2.00 feet; thence West to a point on the West line of said Lot 1, 47.00 feet North of the Southwest corner of said Lot 1; thence South along the West line of Lot 1, 47.00 feet; thence East along the South lines of Lots 1 and 2 to the place of beginning.

3730592