FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION CHICAGO, IL LINGIS

	COOK COOM LA LEDITUME 24411402 MAD FOWN W220CIA LION'S CHICAGO, IFFINOIS
	a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable
	considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
	STANLEY WAS AND SUE WAS, HIS WIFE
	of the County of
	whatsoever it may have a quired in, through or by a certain mortgage bearing date the 17th day RECISTERED IN THE RECISTRAR'S OFFICE OF
u.i 🗢	of SEPTEMBER , A.D. 19. 70. , and recorded in the Hecorder's office of
SAG	COOK County, in the state Citinois, in Book 2213-2 of Records, on page 425 as
ORT(Document No. 25 220 83 , to the premises therein described, situated in the County of
運河	COOK - state of Illinois, as Colows to wit:
FOLLOWS LED NOTE	COOK County, in the state of filinois, in Book 2213=2 of Records, on page 425 as Document to 25 220 83 to the premises therein described, situated in the County of cook state of Illinois, as follows to wit: The South one (1) foot of Lot thirty-one (31), all of Lot thirty-two (32) in Thelin and Thelin's Mont Clare Park Subdivision, being a Resubdivision of part of T.A. Rutherford's Oak Park Avanua and Fullation Avanua Subdivision in the North East
H H	Quarter (%) of Section thirty-one (31), Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with
LEGAL	all vacated streets and alloys adjacent to act; real estate.
35	
Drone	orty Address known as: 2357 N. Rutherford, Chicago, Il. 60635
Tax I	I.D. #: 13-31-201-008 IN TESTIMONY WHEREOF, THE SAID UCUK COUNTY FEDERAL SAVINGS
	AND LOAN ASSOCIATION has hereunto cause its corporate soul to be allied, and these presents to be signed by its Cresident, and attested to by
	its Secretary, this, 5th day of MAT 1987s.
	COOK COUNTY FEDERAL SAVINGS AND LOAN ASSUCTATION ROBERT J. FOY
	By C. YOST
	Augst
	STATE OF ILLINOIS SS.
	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
	whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
	acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
	and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
	and purposes therein set forth.
	GIVEN under my hand and notarial seal, the day and year first above written.
	Man Wer To
	May Wexistern
	This Document Prepared by LARRY R. SCHIMMEL, Sr.V.P.

This Document Prepared by LARRY R. SCHIMMEL, ST.V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Dovon Ave., CHICAGO, ILL. 60659

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