

HENDERSON, DEROD A  
7623 S RIDGELAND AVE  
CHICAGO, IL 00006  
WAMCO #: 00044947

UNOFFICIAL COPY

IN : 93-254  
POL : 246 888 5F  
0 3 7 0 0 7 920087

3730079

COMM #: 7382

WHEN RECORDED, MAIL TO:



**WestAmerica**  
Mortgage Company

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

210067  
210067  
Torrans # 1442056  
Tax # 20-25-311-006 FM

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LEGAL FOLLOWS MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 30, 1988 and executed by DEROD A. HENDERSON, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on MARCH 30, 1988 as Reception No. 3697127 in Book No. at Page in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

[REDACTED] NMS

PROPERTY ADDRESS: 7623 S RIDGELAND Avenue, CHICAGO, IL 60649

LOAN AMOUNT: 49,668.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22<sup>nd</sup> day of APRIL, 1988

WESTAMERICA MORTGAGE COMPANY

BY: PETER L. RAUBE, ASST. VICE-PRESIDENT

BY: LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 22<sup>nd</sup> day of APRIL, 1988, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

TERESA M. SMITH

4/28/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

KATHY BOONE

Kathy Boone

3730079

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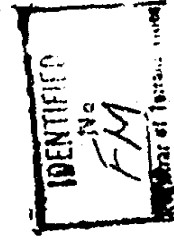
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1442056  
NIP

3730079

REGISTRAR OF TITLES  
HARRY (BOB) JOUARELL  
1990 AUG - 9 AM 10: 02

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WESTAMERICA MTS CO

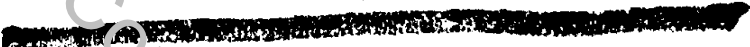
7900 E. UNION AVE.

SUITE 500

DENVER, COLORADO

80237

Property of Cook County Clerk's Office



057008576

NOT

LOT 41 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 42 IN BLOCK 12 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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